

UNITED STATES NM OIL COM. SUBMIT IN TRIPLICATE*
DEPARTMENT OF THE INTERIOR COMS. 1004-0100
BUREAU OF LAND MANAGEMENT NM 88210

Budget Bulletin No. 1004-0100
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-029419 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED BY

OCT 7 1985

O. C. D.

ARTESIA, OFFICE

7. UNIT AGREEMENT NAME

Skelly Unit

8. FARM OR LEASE NAME

9. WELL NO.

159

10. FIELD AND POOL, OR WILDCAT

Grayburg Jackson Fren
7-Rivers-K-G-SH

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 22, T17S, R31E

14. PERMIT NO.

3001525091

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3736.6 GR

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

Drilling

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

4050' TD

12 Jts, 11 3/4", 42#, H-40, ST&C set at 500'

48 Jts, 8 5/8", 24#, K-55, ST&C set at 1888'

1. Ran 99 jts, 5 1/2", 15.5# J-55, LT&C, set at 4050'.

2. Cmt'd. 1st stage w/500 sx 50/50 POZ "H" w/1/4# 1 sk floseal. 2nd stage 400 sx cl "H" w/2% CaCl. Circ. 90 sx to surf.

3. Tstd. 5 1/2" csg to 2000# for 30 min. from 7:00 - 7:30 PM 9/24/85. Tstd. OK. JC at 7:30 PM.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Dist. Opr. Mgr.

DATE 9/26/85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

OCT 4 1985

*See Instructions on Reverse Side