

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-12H  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

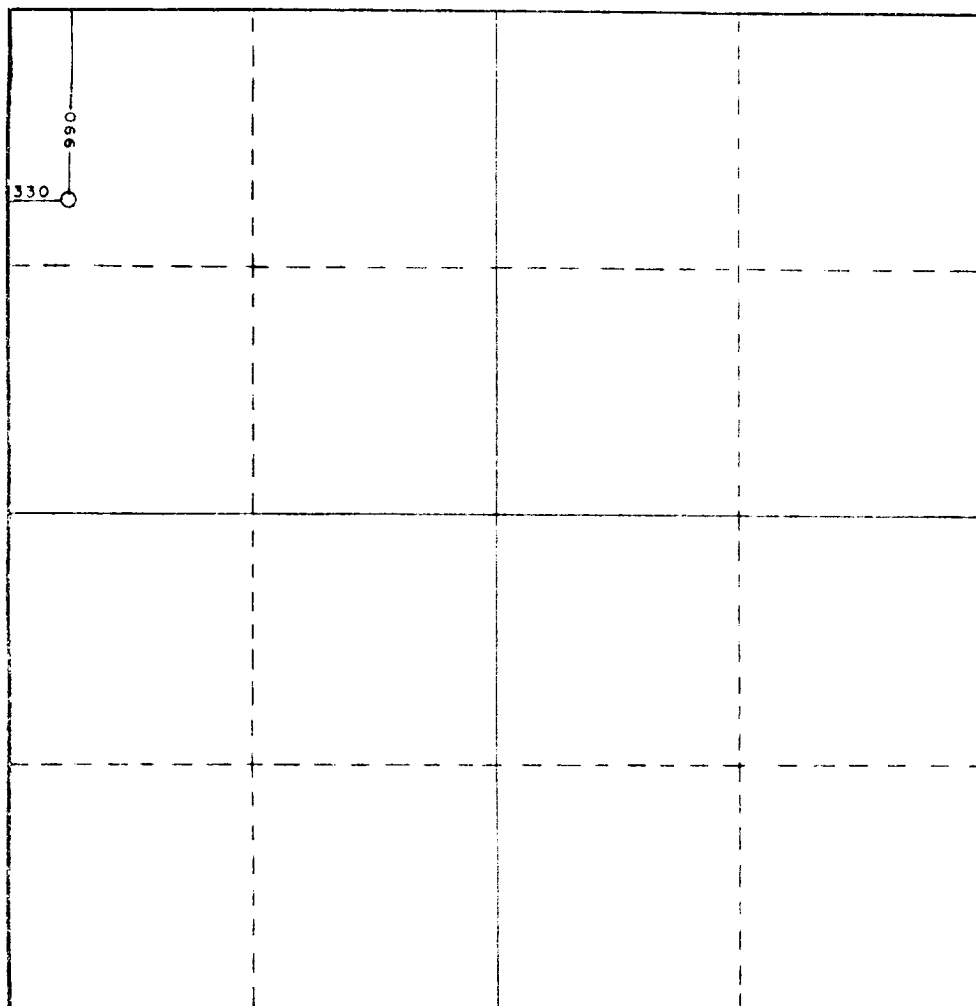
Owner Tom Boyd & Jack Plemons			Lease Continental "27"		Well No. 6
Well Letter D	Section 27	Township 17 South	Range 29 East	County Eddy	
Actual Location of Well: 990 feet from the North line and 330 feet from the West line					
Actual Elevation 3542.5	Producing Formation San Andres	Pool Grayburg Jackson		Dedicated Acreage 40 Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name \_\_\_\_\_  
Position \_\_\_\_\_  
Agent  
Company \_\_\_\_\_  
Jack Plemons

Date \_\_\_\_\_  
February 13, 1985

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_  
Registered Professional Engineer and/or Land Surveyor  
HERSCHEL L. JONES  
Certification No. \_\_\_\_\_  
2040 LAND SURVEY