

RECEIVED BY
November 1985
Formerly 9-331)

NOV 13 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

NO SUBMIT-IN TRIP
(Other instruction
reverse side)

ATE
4155

Budget Bureau No. 1004-0135
Expires August 31, 1985

LEASE DESIGNATION AND SERIAL NO.

LC-028731(B)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

M. Dodd "B"

9. WELL NO.

47

10. FIELD AND POOL, OR WILDCAT

Grbg Jackson Sr Q G SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 14-T17S-R29E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

14. PERMIT NO.

30-015-25230

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3636.8' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐
(Other) Spud. cmt csg. ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded 12:30 p.m. 11/6/85. Drilled 12 1/4" hole to 335', ran 8 jts. 8 5/8" 24# new casing to 338'; cemented w/250 sax Class C, 2% CC; plug down @ 7:45 p.m. 11/6/85, circulated 35 sax. WOC 18 hours, tested casing to 600# f/20 minutes-held okay. Reduced hole to 7 7/8" and resumed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED Mark J. Purcella TITLE Production Clerk

DATE 11/7/85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 12 1985

*See Instructions on Reverse Side