Form 9-331	NW O	IL COMS.	613
		CITESTOR IN METER TO LETT.	Form approved. Budget Bureau No. 42-R1424
RECEIVED BY DAR AIR	TMENT OF THE INTERIOR GEOLOGICAL SURVEY	ara, NW 8833	5. LEAST DESIGNATION AND SERIAL NO.
			NM-0467932 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
און וויוטויוטניי	OTICES AND REPORTS OF	N WELLS	
O. C. D. Use APPL	oposals to drill or to deepen or plug bac ACATION FOR PERMIT—" for such prop	osals.)	
1. ARTESIAN OFFICE			7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR			6
JFG ENTERPRISE			8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR			Brown Crow Fed 9. WELL NO.
P.O. Box 100, Artesia, NM 88210 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			1 10. FIELD AND POOL, OR WILDCAT
990' FNL & 660' FEL of Section 21-17S-30E			Grayburg-Jackson 11. sec., T., R., M., OR BLK. AND SURVEY OR AREA
		(Unit A)	Sec. 21-17S-30E
14. PERMIT NO.	15. ELEVATIONS (Show whether pr. m	(NE/4 NE/4) r, cr, etc.)	12. COUNTY OR PARISH 13. STATE
		<u>_</u> :•	Eddy N.M.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
			CENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETI:	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other) Running Sur	
(Other)			of multiple completion on Well etion Report and Log form.)
5-7-85 Rigg Reac Pump Temp Ran Pump Ceme	ged up & spudded at 10:30 thed TD of 474 ft. Ran at ed 280 sx. Class C Cemererature Survey, Top of 01" pipe - Pump 50 sx. ed 100 sx. Circulated 10 theld steady. Started led plug at 3:00 a.m. 5-	0 p.m. Drilled unto 474 ft. 8 5/8" 24# 3 nt. Cement never co Cement 340 ft. (see Top cement 210 ft. 15 sacks. Watched for in going in hole at 1	J-55 casing. irculated. Ran attached temp. survey) Waited 2 hrs. For 30 minutes.
A	ACCEPTED FOR REC JUL 1 1985 CARISBAD, NEV. MEX	NUM No green	
18. I hereby certify that the foregoing	is true are correct	7,	
SIGNED E	Sevel TITLE Par	tner	DATE 5-10-85
(This space for Federal or State of	office use)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Car.			
CONDITIONS OF APPROVAL, IF	ANY:		DATE