|  | <del></del>   | om OIL CAIS<br>Drawer DD          | 0315                          |                       |                                   |   |
|--|---|-----------------------------------|-------------------------------|-----------------------|-----------------------------------|---|
| ECENED BY  | A   | I'T.Aai.                          | . COMMITS                     | 27                    |                                   | Approved.<br>t Bureau No. 42-R1424            |
| orn 10 1985-   | UNITED STATES PARTMENT OF THE   |                                   | 88210                         | 5. LEASE              | - <del>-</del> 7                  |   |
| -  | GEOLOGICAL SURV   |                                   |                               | NM 292                |                                   | OR TRIBE NAME                                 |
| O. C. D.   | diological 3011   |                                   |                               |                       | u vécát ter                       | ON TRIBE WAR                                  |
|  | TICES AND REPO  |                                   |                               | 7. UNIT AGE           | REEMENT NA                        | ME  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) |   |                                   |                               | 8. FARM OR LEASE NAME |                                   |   |
| 1. oil 🛛 ga  |   |                                   |                               |                       | Federal                           | ····  |
| well A we  |   |                                   |                               | 9. WELL NO            | •                                 | •   |
|  | & Gas Corporation   | 1                                 |                               | 10. FIFLD OR          | WILDCAT N                         | AME   |
| 3. ADDRESS OF OPERATOR   |   |                                   |                               | Grayburg - Jackson    |                                   |   |
|  | 523 Roswell, New<br>WELL (REPORT LOCATION   |                                   |                               | 11. SEC., T.,<br>AREA | R., M., OR B                      | LK. AND SURVEY OF                             |
| below.)  |   |                                   | space 17                      |                       | <u>, Ť-17-S</u>                   | , R-29-E                                      |
| AT SURFACE: AT TOP PROD.   | 660' FNL, 1980' F   | EL                                |                               | 12. COUNTY            | OR PARISH                         |   |
| AT TOTAL DEP   |   |                                   |                               | Eddy<br>14. API NO.   |                                   | New Mexico                                    |
|  | PRIATE BOX TO INDICA  | TE NATURE OF                      | NOTICE,                       |                       | -25365                            |   |
| REPORT, OR C   | THER DATA   |                                   |                               | 15. ELEVATION         | ONS (SHOW                         | DF, KDB, AND WD                               |
| EQUEST FOR APP   | PROVAL TO: SUBS   | EQUENT REPO                       | RT OF:                        | 3638'                 | <u>uk</u>                         |   |
| EST WATER SHUT<br>RACTURE TREAT  | OFF   |                                   |                               | •                     |                                   |   |
| HOOT OR ACIDIZ   | : <u> </u>  |                                   |                               | :                     | =                                 | • • • • · · · · · · · · · · · · · · · ·       |
| EPAIR WELL<br>ULL OR ALTER C   | ASING   |                                   | 3 7                           | (NOTE: Repor          | t results of mu<br>se on Form 9–3 | itiple completion or zon                      |
| ULTIPLE COMPLE   | =   | Ħ                                 |                               |                       |                                   |   |
| HANGE ZONES<br>BANDON*   | H   |                                   |                               |                       |                                   |   |
| other)   |   | <del></del> ,                     |                               | u.                    |                                   |   |
| including estim  | PPOSED OR COMPLETED ated date of starting any true vertical depths for all T.D. 3650 7 7/ | proposed work.<br>markers and zoi | lf well is di<br>nes pertinen | irectionally drill    | ed, give subs                     | give pertinent dates<br>surface locations an  |
| 0.400.405  | T. D. 06501 . 6   |                                   | 0.11                          | . D.T. O.D.           | 0.51.7.0                          |   |
| 8/22/85  | T.D. 3650' - Sc<br>L & M Rig 1 ran  |                                   |                               |                       |                                   |   |
|  | cemented with 5   | 00  sxs - 3!                      | 5/65 Poz                      | , 6% Gel,             | 8% Salt                           | - taif-in_wit                                 |
|  | 800 sxs - 50/50   | Poz - Circ                        | culated                       | cement to             | surface                           | - Pug Down @                                  |
|  | 3:00pm  |                                   |                               |                       |                                   |   |
|  |   |                                   |                               |                       |                                   |   |
|  |   |                                   |                               |                       |                                   |   |
|  |   |                                   |                               |                       |                                   |   |
| iubsurface Safety V  | alve: Manu. and Type  |                                   |                               |                       | Set (                             | @ F1  |
|  | that the foregoing is true a  |                                   |                               |                       |                                   |   |
| 12   | a   | 7                                 | idan+                         |                       | Λ/Ε /0E                           | • • • • • • • • • • • • • • • • • • •         |
| IGNED  |   | TITLE Pres                        |                               |                       | 9/5/85                            |   |
| 4cc  | •   | is space for Federa               |                               |                       |                                   |   |
| APPROVED BY  | EPTED FOR RECORD  | 2 TITLE                           |                               | DATE _                |                                   |   |
|  | Lux   |                                   |                               | •                     |                                   | en mer en |
|  | SEP 16 1985   |                                   |                               |                       | 1.0                               |   |

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices in addition, such proposals and reports should include reasons for the abandonment, data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment. State or Federal office for specific instructions. tem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local on the pro-on the pro-on total and an ar-The stripes of the state of the