

ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION

RECEIVED BY P.O. BOX 2088
SANTA FE, NEW MEXICO 87501

OCT 3 - 1985

O. C. D.

ARTESIA OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease

State ☒Fee ☐

5. State Oil & Gas Lease No.

B-1266

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation	8. Farm or Lease Name G-J West Coop Unit
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	9. Well No. 70
4. Location of Well UNIT LETTER <u>L</u> <u>1345</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>22</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or WHdcat Grbg Jackson SR Q G SA
5. Elevation (Show whether DF, RT, GR, etc.) 3548.6' GR	12. County Eddy

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐TEMPORARILY ABANDON ☐PULL OR ALTER CASING ☐OTHER ☐PLUG AND ABANDON ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐COMMENCE DRILLING OPNS. ☐CASING TEST AND CEMENT JOB ☒OTHER ☐ALTERING CASING ☐PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

TD 4430'. Ran 106 jts. 5 1/2" 15.50# new casing to 4404', cemented w/1400 sax Halliburton lite w/15# salt, 4# flocele per sack; 650 sax Class C w/6# salt and 2/10 of 1% CFR-3 per sack; plug down @ 12:30 a.m. 9/29/85, circulated 300 sax. WOC 18 hours, tested casing to 1500# f/30 minutes-held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED



TITLE

Production Clerk

DATE

10/1/85

Original Signed By

Les A. Clements

APPROVED BY

TITLE

DATE

OCT 4 1985

CONDITIONS OF APPROVAL, IF ANY: Supervisor District II