

## ENERGY AND MINERALS DEPARTMENT

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## OIL CONSERVATION DIVISION

RECEIVED BY: O. BOX 2088  
SANTA FE, NEW MEXICO 87501

OCT 21 1985

O. C. D.  
ARTESIA OFFICEForm C-103  
Revised 10-1-78

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Marbob Energy Corporation	5. State Oil & Gas Lease No. B-10714
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	7. Unit Agreement Name
4. Location of Well UNIT LETTER <u>L</u> , <u>1650</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM THE <u>West</u> LINE, SECTION <u>27</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM.	8. Farm or Lease Name G-J West Coop Unit
	9. Well No. 67
	10. Field and Pool, or Wildcat Grbg Jackson SR Q G SA
	12. County Eddy
15. Elevation (Show whether DF, RT, GR, etc.) 3530.9' GR	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐PLUG AND ABANDON ☐  
CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER Amend C-101 ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

We propose to drill this well to 5000' instead of 4600' as stated on our C-101 dated 10/8/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carolee Surcella TITLE Production ClerkDATE 10/18/85Original Signed By  
Les A. Clements

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

Supervisor District 11

OCT 22 1985