Form 3160-5 (June 1990)

## UNITED STATES 'T OF THE INTERIOR DEPARTM BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires March 31, 1993 SUNDRY NOTICES AND REPORTS ON WELLS 5. Lease Designation and Serial No. Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. LC-029435B Use "APPLICATION FOR PERMIT—" for such proposals 6. If Indian, Allottee or Tribe Name SUBMIT IN TRIPLICATE 7. If Unit or CA, Agreement Designation 1. Type of Well Oil Well Other WIW 2. Name of Operator V 8. Well Name and No. **DEVON ENERGY CORPORATION (NEVADA)** J.L. Keel "B" #35 3. Address and Telephone No. 9. API Well No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 30-015-25448 4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 10. Field and Pool, or Exploratory Area 635'FNL & 1586'FWL of Section 6-T17S-R31E Grayburg-Jackson Field 11. County or Parish, State Eddy County, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Add perfs & Acidize Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* Converted to water injection well as follows: 4/13/99 - Run bit and scraper to 3470', reverse circulate wellbore clean. 4/14/99 - Perforate 2874'- 3051'(OA) with 8 holes. 4/15/99 - Set CIBP @ 3311'. Acidize perforations 2874'- 3271' with 3000 gals 15% HCl acid + 5500# rock şalt. 4/17/99 - RIH with injection packer, SN and 2 3/8"(IPC) tubing. Set packer @ 2812'. Begin water injection. (ORIG. SGD.) DAVID R. GLASS 14. I hereby certify that the foregoing is true and correct Charles H. Carleton Title Sr. Engineering Tech. Date April 19, 1999 Approved by Title Conditions of approval, if any: