

ENERGY AND MINERALS DEPARTMENT

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RECEIVED BY
OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
DEC 12 1985
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-73

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation	8. Farm or Lease Name G-J West Coop Unit
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	9. Well No. 78
4. Location of Well UNIT LETTER <u>I</u> <u>1345</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or WHdcat Grbg Jackson SR Q G SA
15. Elevation (Show whether DF, RT, GR, etc.) 3554.6' GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1508.

TD 4450'. Ran 107 jts. 5 1/2" 15.50# new casing to 4425'; cemented w/2000 sax Halliburton Lite w/15# salt, 1# flocele; 650 sax Class C w/6# salt, 2/10 of 1% CFR-3; plug down @ 6:30 a.m. 12/10/85; circulated 225 sax. WOC 18 hours, tested casing to 1500# f/30 minutes-held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carey J. Purcell TITLE Production Clerk DATE 12/11/85
Original Signed By
APPROVED BY Les A. Clements TITLE Supervisor District II DATE DEC 23 1985
CONDITIONS OF APPROVAL, IF ANY: