

## OIL CONSERVATION DIVISION

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SANTA FE, NEW MEXICO 87501

DEC - 5 1985

O. C. D.

ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease

State ☒Fee ☐

5. State Oil &amp; Gas Lease No.

B-514

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation ✓	8. Farm or Lease Name G-J West Coop Unit
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	9. Well No. 74
4. Location of Well UNIT LETTER <u>H</u> , <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>1295</u> FEET FROM THE <u>East</u> LINE, SECTION <u>28</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or WHcat Grbg Jackson SR Q G SA
15. Elevation (Show whether DF, RT, GR, etc.) 3560.2' GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐REMEDIAL WORK ☐ALTERING CASING ☐TEMPORARILY ABANDON ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐PULL OR ALTER CASING ☐CHANGE PLANS ☐CASING TEST AND CEMENT JOBS ☒OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1109.

TD 4480'. Ran 109 jts. 5½" 15.50# new casing to 4457'; cemented w/1500 sax Halliburton Lite w/15# salt, ¼# flocele per sack; and 650 sax Class C w/6# salt, 2/10 of 1% CFR-3 per sack. Plug down @ 11:00 p.m. 12/3/85; circulated 60 sax. WOC 18 hours, tested casing to 1500# f/30 minutes-held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carolyn Purcella TITLE Production Clerk

DATE 12/4/85

Original Signed By

Let A. Clements

Supervisor District II

APPROVED BY \_\_\_\_\_

DATE DEC 23 1985

CONDITIONS OF APPROVAL, IF ANY: