

OIL CONSERVATION DIVISION

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SANTA FE, NEW MEXICO 87501

JUN '02 1986

O. C. D.

ARTESIA, OFFICE

Form C-103
Revised 10-1-77

5a. Indicate Type of Lease

State ☒Fee ☐

5. State Oil & Gas Lease No.

B-514

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation ✓	8. Farm or Lease Name G-J West Coop Unit
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	9. Well No. 75
4. Location of Well UNIT LETTER <u>I</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1200</u> FEET FROM THE <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or Wildcat Grbg Jackson SR Q G SA
15. Elevation (Show whether DF, RT, GR, etc.) 3582.6' GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☒PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☒OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 7:00 a.m. 5/26/86. Drilled 12 1/4" hole to 360', ran 8 jts. 8 5/8" 24# new casing to 335'; cemented w/250 sax Class C, 2% CC; plug down @ 3:10 p.m. 5/26/86; circulated 5 sax. WOC 18 hours, tested casing to 600# f/30 minutes-held okay. Reduced hole to 7 7/8" and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carlye Susella TITLE Production ClerkDATE 5/29/86

Original Signed By

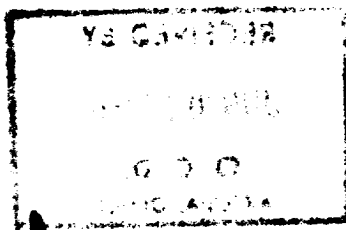
Les A. Clements

Supervisor District 11

APPROVED BY

DATE JUN 6 1986

CONDITIONS OF APPROVAL, IF ANY:



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