

C/SF

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Draper, J.
Artesia, N.M. 88210

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other

2. NAME OF OPERATOR

Siete Oil & Gas Corporation

3. ADDRESS OF OPERATOR

P. O. Box 2523, Roswell, NM 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 660' FSL, 1650' FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☒
☒
☐
☐
☐
☐
☐
☐

5. LEASE

NM 14847

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sackett Federal

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

Grayburg - Jackson - S-G-G-A

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 29: T-17-S, R-29-E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

14. API NO.

30-015-25502

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3598' GR

(NOTE: Report results of multiple completion zone change on Form 9-331)

RECEIVED BY

JAN 31 1986

O. C. D.

ARTESIA, OFFICE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/09/86 Perforate Loco Hills, Metex & Premier Zones from 2304' - 2566'
26 Holes - Acidized w/1500 gals 15% HCL Acid.

1/11/86 Perforate San Andres Zone from 2642' - 3217' - 32 Holes - Acidized
w/10,000 gals 28% Acid & 13,600 gals Gelled Pad containing 4,000#
100 Mesh & 4,000# 20/40 Sand in 10 stages.

1/12/86 Frac Premier Zone w/30,000 gals 20# Crosslink containing 4,000#
100 Mesh, 40,000# 20/40 Sand & 16,000# 12/20.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED N. D. Justus TITLE Prod Supervisor DATE 1/15/86

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SWD

JAN 27 1986

*See Instructions on Reverse Side