

30-015-~~25539~~

25539

**Oxford<sup>®</sup>**

✱ ESSELTE

MADE IN U.S.A.

NO. R753 1/3

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7-3-86

Acoustic Cement Bond

140,000,000

CN-GR

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
S. COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Budget Bureau No. 1004-01  
Expires August 31, 1985

dsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> API # 30-015-25539		2. NAME OF OPERATOR Burnett Oil Co., Inc.		3. ADDRESS OF OPERATOR 801 Cherry Street, Suite 1500, Fort Worth, TX 76102		4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit 1, 1880' FEL, 560' FSL, Sec. 11, T17S, R30E		5. ELEVATIONS (Show whether DF, RT, GR, etc.) 3727' GR		6. LEASE DESIGNATION AND SERIAL NO. NM 2746		7. IF INDIAN, ALLOTTEE OR TRIBE NAME		8. UNIT AGREEMENT NAME		9. FARM OR LEASE NAME Gissler		10. WELL NO. 1		11. FIELD AND POOL, OR WILDCAT Grayburg Jackson		12. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11, T17S, R30E		13. COUNTY OR PARISH Eddy		14. STATE NM	
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16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

On 8/23/89, perforated Metex 2862'-66', 2914'-17', 1 SPF, total 9 shots with 4" casing gun. Acidized w/ 550 gal 15% HCl. Fraced 2862'-2986'. with 53,000 gal. gelled water, 46,000 lbs. 20-40 sd and 74,000 lbs 12-20 sd. On 10/16/89, well pumped 25 BOPD, 81 BWPD and 115 MCFGPD. Prior to this treatment, production was 8 BOPD, 30 MCFGPD.

RECEIVED  
OCT 19 10 43 AM '89  
CARLSBAD, NEW MEXICO

FILED FOR RECORD

Adam

OCT 30 1989

CARLSBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

*John C. McPherson*

TITLE Production Superintendent

DATE 10/17/89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side