| Torm 3160-5<br>.covember 1983)<br>Formerly 9-331)   | UNITED DEPARTMENT O BUREAU OF LAI | Form approved. Budget Bureau No Expires August 31  5. LEASE DESIGNATION AND NM 14847 | . 1985   |  |          |
|---|-----------------------------------|--|--|--|----------|
|   | DRY NOTICES AN                    | 6. SP INDIAN, ALLOTTEE ON TRIBE NAME 7. URIT AGREEMENT NAME                          |  |  |          |
| OIL GAS WELL S. HAME OF OPERATOR  | <b>⊘</b> •7811                    |  |  |  |          |
| Exxon Corpora:  | tion . Attn:                      | Janet L. Sch   | aumburg  | P. P. C. Fed<br>• Wall Bo.   | . Com.   |
|   | port location clearly and in      | 79702 accordance with any Br   | requirECEIVED BY   | 10. FIELD AND POOL, OR W   |          |
|   | 525' FWL of Sec.                  | 7 (SW NW)  | SEP 29 1386  | Undes. South Empire-Morr   |          |
| 14. PERMIT NO.<br>30-015-25628  | 18. BLEVAS                        | Ghow whether BP, E   |  | Sec. 7, T-17   | B. STATE |
| 16.   | Check Appropriate                 |  | ture of Notice, Report, or O   | Eddy   | NM       |
| <b>3</b> 1  | OTICE OF INTENTION TO:            | 1  | •  | INT REPORT OF:   |          |
| PEACTURE TREAT SHOOT OR ACIDIER REPAIR WELL (Other)  17. BESCRIBE PROPOSED OR proposed work. If ment to this work.) | MULTIPLE CO ABANDON* CHANGE PLAN  | MPI.ETE  | WATER SHUT-OFF PRACTURE TREATMENT SHOOTING OR ACIDIZING  (Other)  (NOTE: Report results of Completion or Recompletion or Recompletealls, and give pertinent dates, is and measured and true vertical | ALTERING CARIN ALTERING CARIN ABARDORMENT* Set Casing of multiple completion on tion Beport and Log form.) including cutimated date of depths for all markers an | reli     |
| 2663'. Cmt. v   | n/Lead: 700 sx C                  | L.C w/10% gel a  | x Run 2664' of 9-5/8/<br>and Tail: 250 sx of   | CL.C $w/2\%$ CACL <sub>2</sub> .   |          |
| 9-3-86, N.U. F  |                                   | ke manifold and  | o out cmt. job w/Pea<br>I test all BOP's, cho<br>lling.  |  | <u>-</u> |
|   |                                   | ACCEPTED FOR   | 5  |  |          |
|   |                                   | CARLSBAD, NEV  | V MEXICO   |  |          |
| ÷ `   |                                   |  |  |  |          |
| alguan Lanet  | net & Schaumhure                  |  | ermits Supervisor  | 9-8-86   |          |
| (This space for Feder APPROVED BY CONDITIONS OF AP  | al or State office pase)          | TITLE  |  | _ DATE   |          |