## Submit 3 Copies to Appropriate District Office

## State of New Mexico

Form	C-103
Revis	ed 1-1-4

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II** P.O. Drawer DD, Artesia, NM 88210

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 8750 RECEIVED

The state of the s	
WELL API NO.	
30-015-25633	
5. Indicate Type of Lease	FEE
5. Indicate Type of Lease STATE X	FEE _

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410  JAN 10 '91	6. State Oil & Gas Lease No.  B-514				
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUE PACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name				
1. Type of Well: OIL OAS WELL X WELL OTHER	G-J West Coop Unit				
Name of Operator  Marbob Energy Corporation  8. Well No. 80					
3. Address of Operator P. O. Drawer 217, Artesia, NM 82810	9. Pool name or Wildcat Grbg Jackson SR Q Grbg SA				
4. Well Location  Unit Letter N : 75 Feet From The South Line and 2303 Feet From The West Line					
Section 21 Township 17S Range 29E	NMPM Eddy County				
//////////////////////////////////////					
Check Appropriate Box to Indicate Nature of Notice, I NOTICE OF INTENTION TO: SUI	Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	REMEDIAL WORK ALTERING CASING				
	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT				
PULL OR ALTER CASING CASING TEST AND C	CASING TEST AND CEMENT JOB				
OTHER: OTHER: OTHER:					
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed					

Spudded well @ 3:00 p.m. 1/8/91. Drld 12 1/4" hole to 393', ran 9 jts. 8 5/8" OD 24# csg to 378.54', cmtd w/250 sx Class C w/2% CC, circ 50 sx to surface, plug down @ 11:15 p.m. 1/8/91. WOC 18 hrs., tstd csg to 600# f/20 minutes--held

okay.

work) SEE RULE 1103.

	ion above is true and complete to the best of my knowle		DATE 1/9/91
	onda Nelson		TELEPHONE NO.7 48 – 3303
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS		JAN 1 4 1991
A THE OVER BY	SUPERVISOR, DISTRICT II	TITLE	DATE ————

CONDITIONS OF APPROVAL, IF ANY: