STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| OPENATON | I |

OIL CONSERVATION DIVISIONED

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|--|--|--|---|
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | |
| FILE | | SEP 04'87. | 5a. Indicate Type of Lease |
| U.S.G.S. | | 2EL O. | State XX Fee |
| LAND OFFICE | | O. C. D. | 5. State Oil & Gas Lease No. |
| OPENATON | | ARTESIA, OFFICE | B-1266 |
| CLINIOD | Y NOTICES AND REPORTS ON | W1 - 1 1 | |
| AUXILIO Roa and a surface to a color of the | POSALS TO DRILL OR TO DEEPEN OR PLUG A ON FOR PERMIT -" (FORM C-101) FOR SUC | ACK TO A DIFFERENT RESERVOIR. N PNOPOSALS.) | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| 1 | | | 7. Unit Agreement Name |
| WELL X WELL | OTHER- | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Marbob Energy Corporati | ion 🗸 | | G-J West Coop Unit |
| 3. Address of Operator | | | 9. Well No. 85 |
| P.O. Drawer 217, Artes | ia, N.M. 88210 | | 10. Field and Pool, or Wildcat |
| A 1 ocation of Well | | | |
| F | 1345 FEET FROM THE North | LINE AND 2310 FEET FROM | Grbg Jackson SR Q Gb SA |
| V ,,,, L ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| West | N 22 TOWNSHIP | RANGE: 29ENMPM. | |
| THE LINE, SECTIO | | | 77777777747474747 |
| MITTERMENT | 15. Elevation (Show whether | | 12. County |
| | 3553.9' | GR | Eddy |
| 16. Check | Appropriate Box To Indicate N | ature of Notice, Report or Otl | ier Data |
| NOTICE OF IN | | SUBSEQUENT | REPORT OF: |
| NOTICE OF IN | , En l'ou | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| () | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| TEMPORABILY ABANDON | CHANGE PLANS | CASING TEST AND CEMENT JOB X | |
| PULL OR ALTER CABING | | OTHERTD | \ <u>X</u> |
| OTHER | | | |
| 17. Describe Proposed or Completed Op | l l | ile and give pertinent dates, including | estimated date of starting any proposed |
| 17. Describe Proposed or Completed Op work) SEE RULE 1103. | erations (Clearly state all pertinent deli | itis, and give pertinent dates, metalling | |
| work) See Well 1996 | | | |
| mp 4500' 9/1/87 | Ran 110 jts 5½" O.D. 17 | # LT&C csq to 4561.25'; | cemt w/1400 sx |
| Halliburton Lite | w/15# salt per sx & 600 | sx Class C w/6# salt per | sx, 2/10 of 1% |
| ner sy CFR=2. nli | ig down @ 6:15 p.m. 9/1/8 | 7; circ 175 sx cemt to s | ırf. WOC 18 hours, |
| tested asa to 150 | 00# f/30 minutesheld ok | ay. | |
| tested esg so ve | - , -, - | · - | · |
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| | | | |
| 18. I hereby costify that the information | Apove is true and complete to the best o | f my knowledge and belief. | |
| IVI , V. | | | |
| Whomda 1100 | Str / | Production Clerk | DATE 9/3/87 |
| BIGHED THE MENT OF THE PROPERTY OF THE PROPERT | Original Signed By | | |
| | Les A. Clements | | OED 1 0 1007 |
| | The second secon | | SEP 1 0 1987 |