

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other, instructor
reverse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

LEASE DESIGNATION AND SERIAL NO.

LC 029338A

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different level.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Burnett Oil Co., Inc.		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 801 Cherry, Suite 1500, Fort Worth, TX 76102		8. FARM OR LEASE NAME Gissler A	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit Letter A, 660' FNL, 780' FEL, Sec. 14, T17S, R30E		9. WELL NO. 14	
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3721' GR		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 14-17S-30E NMPM	
		12. COUNTY OR PARISH Eddy	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETION	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input checked="" type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input checked="" type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

8/12/87 Spud 12 1/4" hole. Drilled to 399' KB. Attempted to run 8-5/8" casing. Bridge at 270'. Reamed hole to 399'. Ran 9 jts. new 8-5/8" OD, J-55 24# R3 casing. Set @ 398' KB. Cemented 250 sks. C1 C cement. Did not circulate. Ran temp. survey. TOC 275'. Ran 1" pipe on outside of 8-5/8". Tagged 285'. Cemented with 25 sks. C1 C, 3% CaCl₂. WOC. TOC 260'. Cemented with 75 sks. C1 C, 3% CaCl₂. WOC. TOC 125'. Cemented with 150 sks. C1 C, 3% CaCl₂. Circulate 5 sks. cement. Cementing complete 8/14/87. WOC 4 hrs.

8/14 to 8/20/87 NU BOP. GIH, tested 8-5/8" casing to 800 psi for 30 min., okay. Tested BOP, okay. Drilled 7-7/8" hole to 3555'. TD reached 11:00 a.m., 8/20/87. POOH. Ran 81 jts. new 5 1/2" OD 17# R3 K-55 casing. Set @ 3553' KB. Cemented with 500 gal. CW100, 250 sks. C1 C 65-35 Pozmix with 5# salt/sk., and 260 sks. 12-3 RFC cement. PD and holding 4:15 a.m., 8/21/87. WOC. Released rig.

8/26/87 Ran GR/CNL/CBL. Satisfactory bonding indicated. Tested casing to 2000 psi.

10/5/87 Perforated Metex @ 2861, 67, 68, 79, 80, 89 and 2917'; and Premier @ 2963, 64 and 65. Total 10 holes with 4" casing gun.

10/8 to 10/9/87 Acidized with 1200 gal. 15% HCl. Fraced with 47000 gal. gelled water, 34,500# 20-40 sand, 41,500# 12-20 sand.

10/10 to 10/12/87 Testing

10/13/87 Flow tested 130 BOPD, 302 BWPD, 80 MCFGPD

18. I hereby certify that the foregoing is true and correct

SIGNED John C. McPhaul TITLE Production Superintendent DATE 10/16/87

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE

NOV 2 1987

*See Instructions on Reverse Side

SJS
CARLSBAD, NEW MEXICO