Form 3160-5
November 1983)
(formerly 9-331)

ITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN 1   LICATE*
(Other instruc   .s qn re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985   c\5f

5. LEASE DESIGNATION AND SERIAL NO.

LC-028731(B)

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.
OIL WELL [X]   GAS WELL [ ]   OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

Marbob Energy Corporation

8. FARM OR LEASE NAME

M. Dodd "B"

3. ADDRESS OF OPERATOR

P.O. Drawer 217, Artesia, N.M.   88210   RECEIVED

9. WELL NO.

64

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

990 FSL 1560 FEL

DEC 11 '87

O. C. D.
ARTESIA, OFFICE

10. FIELD AND POOL, OR WILDCAT

Grbg Jackson SR Q Grbg SA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 14-T17S-R29E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3605.4' GR

12. COUNTY OR PARISH   13. STATE

Eddy   *N.M.*

16.   Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF [ ]	PULL OR ALTER CASING [ ]	WATER SHUT-OFF [ ]	REPAIRING WELL [ ]
FRACTURE TREAT [ ]	MULTIPLE COMPLETE [ ]	FRACTURE TREATMENT [ ]	ALTERING CASING [ ]
SHOOT OR ACIDIZE [ ]	ABANDON* [ ]	SHOOTING OR ACIDIZING [ ]	ABANDONMENT* [XX]
REPAIR WELL [ ]	CHANGE PLANS [ ]	(Other) __TD, cemt csg__	
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

*TD @ 4580' 11/29/87. Ran 110 jts 51/2" O.D. 17# LT&C csg to 4564', cemt w/1525 sx
Halliburton Lite, 600 sx Class "C", circ 300 sx to surf, WOC 18 hrs., tested csg
to 1500# f/30 minutes--held okay.*

SJS

RECEIVED
DEC 12 '87

18. I hereby certify that the foregoing is true and correct

SIGNED _Rhonda Nelson_   TITLE _Production Clerk_   DATE _12/2/87_

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.