

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPI
(Other instructions
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
Hondo Oil & Gas Company ✓

3. ADDRESS OF OPERATOR
P. O. Box 2208, Roswell, NM 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
660 FSL & 660 FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3915 GL

5. LEASE DESIGNATION AND SERIAL NO.
LC 029426 B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
H. E. West "B"

9. WELL NO.
31

10. FIELD AND POOL, OR WILDCAT
Grayburg/Jackson

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 10, T17S, R31E

12. COUNTY OR PARISH
Eddy

13. STATE
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

7-1-88 Ran Bond Log from 4166' to 500'. Perforated 1 JSPF 4041'-4087' & 4134,35, 36, 37, & 38.

7-2-88 Acidized w/4000 gal. 15% NEFE acid & 100 ball sealers.

7-5-88 Set retainer at 4003'. Squeezed perfs w/100 sx Class "C" w/.5% Halad 9 and 100 sx Class "C" neat.

RECEIVED
JUL 12 10 49 AM '88
CARLENE J. JOHNSON
AREA INSTRUCTIONS

18. I hereby certify that the foregoing is true and correct

SIGNED

Don Brown

TITLE

Engineer

DATE

7-9-88

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD
Peter W. Chester
JUL 20 1988

*See Instructions on Reverse Side