

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

95F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Hondo Oil & Gas Company		8. FARM OR LEASE NAME J. L. Keel "A" Red.	
3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202		9. WELL NO. 17	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 640' FNL & 2050' FWL		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson SR-P-G-SH	
14. PERMIT NO.		11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA Sec. 7-T17S-R31E	
15. ELEVATIONS (Show whether DF, RT, CR, etc.) 3754' GL		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

RECEIVED

AUG 01 '88

O. C. D.  
ALBUQUERQUE, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANE

(Other) Ran production csg.

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drilled 7 7/8" hole to 3785' TD. Ran 91 jts. 5 1/2" 15.5# 8rd J-55 csg. and set @ 3785'. Cemented w/1200 sx. HLC, tailed in w/300 sx. Class "C". Circulated 280 sx. Plug down @ 1:48 a.m. 7/20/88.

RECEIVED  
JUL 22 11 18 AM '88  
CASH  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

*[Signature]*

TITLE

Engineer

DATE

7/21/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

*[Signature]*