

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Hondo Oil & Gas Company

3. ADDRESS OF OPERATOR
P. O. Box 2208, Roswell, NM 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

640' FNL & 2050' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, BT, GR, etc.)
3754' GL

5. LEASE DESIGNATION AND SERIAL NO.
LC-029435-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
J. L. Keel "A"

9. WELL NO.
17

10. FIELD AND POOL, OR WILDCAT
Grayburg Jackson

11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 7-T17S-R31E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

RECEIVED

AUG 01 1988

ARTESIA, NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☒
SHOOTING OR ACIDIZING ☒
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

7/22-26/88 Perforated 1 JSPF @ 3378, 80, 89, 3408, 24, 38, 41, 51, 56, 72, 77, 78, 88, 93, 98, 3501, 09, 11, 12, 45, 69, 78, 90, 99, 3611, 21, 25, 27, 43, 53, 76, 80, 3702, 05, 08, 22, 25, 26, 33, 36, 42 & 47'. Acidized perms. 3378-3747' w/4000 gal. 15% NEFE + 20 ball sealers. Shut in 30 min. Flowed and swabbed back. Frac'd 3378-3747' w/60,000 gal. 30# crosslinked gel + 118,000# 20-40 sand. Shut well in and flowed back to swab tank. Perforated 1 JSPF @ 3136, 45, 51, 55, 59, 66, 69, 75, 92, 3200, 25, 36, 44, 46, 48, 80, 84, 94, 3313, 22 & 40'. Acidized perms. 3136-3340' w/2000 gal. 15% NEFE + 40 ball sealers. Flowed well back to tank. Frac'd 3136-3340' w/60,000 gal. 30# crosslinked gel + 131,000# 20-40 sand. Perforated 1 JSPF @ 2870, 85, 91, 95, 2901, 21, 39, 49, 79, 83, 91, 3002, 06, 14, 20, 32, 45, 47, 55, 60, 68, 84, 90, 92, 96, 98, 3102, 13, 15 & 18'. Acidized perms. 2870-3118' down casing w/2000 gal. 15% NEFE + 20 ball sealers. Frac's 2870-3118' w/60,000 gal. 30# cross-linked gel + 120,000# 20-40 sand w/16 ball sealers. Shut well in and flowed back to swab tank.

18. I hereby certify that the foregoing is true and correct

SIGNED R. L. Giffen

TITLE Engineer

DATE 7/27/88

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

JUL 29 1988

*See Instructions on Reverse Side

SJS

CARLEAD, N.M. 88100