

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV  
311 S. 1st ST.  
ARTESIA, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other
2. Name of Operator <b>DEVON ENERGY CORPORATION (NEVADA)</b> <i>operating (DEOC)</i>
3. Address and Telephone No. <b>20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1980'FSL &amp; 1780'FWL of Section 6-T17S-R31E</b>

5. Lease Designation and Serial No. <b>LC-029435B</b>
6. If Indian, Allottee or Tribe Name
7. If Unit or CA, Agreement Designation
8. Well Name and No. <b>J.L. Keel "B" #42</b>
9. API Well No. <b>30-015-25974</b>
10. Field and Pool, or Exploratory Area <b>Grayburg-Jackson Field</b>
11. County or Parish, State <b>Eddy County, NM</b>

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

To be converted to water injection well as follows:

1. Selectively perforate the interval 2750' - 3550' (OA).
2. RIH with Baker AD-1 packer on 2 3/8" tubing and set at  $\pm 2700'$ .
3. Inject through perforations 2750' - 3550' (OA).

**Subject to  
Like Approval  
By State**

14. I hereby certify that the foregoing is true and correct

Signed <u><i>Randy Jackson</i></u>	Title <u>District Engineer</u>	Date <u>June 11, 1996</u>
(This space for Federal or State office use)		

Approved by <u>(ORIG. SGD) JOE G. LARA</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>7/15/96</u>
Conditions of approval, if any:		