

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRI  
(Other Instructio  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Hondo Oil & Gas Company

3. ADDRESS OF OPERATOR  
P. O. Box 2208, Roswell, NM 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
560' FNL & 660' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3918' GR

5. LEASE DESIGNATION AND SERIAL NO.  
LC-029426-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
H. E. West "B"

9. WELL NO.  
40

10. FIELD AND POOL, OR WILDCAT  
Grayburg Jackson

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 10-T17S-R31E

12. COUNTY OR PARISH  
Eddy

13. STATE  
NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Ran production casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drilled 7 7/8" hole to 4021' TD. Ran 95 jts. 5 1/2" 17# J-55 8rd Lt&C casing and set @ 4021'. Cemented with 350 sx. Premium Plus w/8% CalSeal + 900 sx. HLC. Circulated 160 sx. Plug down @ 11:30 p.m. 1/1/89.

18. I hereby certify that the foregoing is true and correct

SIGNED Gron Brown

TITLE Engineer

DATE 1/4/89

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

ACCEPTED FOR RECORD

DATE \_\_\_\_\_

JAN 18 1989

\*See Instructions on Reverse Side

SJS  
CARLSBAD, NEW MEXICO