

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION
Drawer DD
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☒ Other Injection

2. Name of Operator
DEVON ENERGY OPERATING CORPORATION

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
560' FNL & 660' FEL FWL
10-17S-31E Unit D

5. Lease Designation and Serial No.
LC-029426-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
H.E. West "B" #40

9. API Well No.
30-015-26024

10. Field and Pool, or Exploratory Area
Grayburg-Jackson

11. County or Parish, State
Eddy County, New Mexico

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

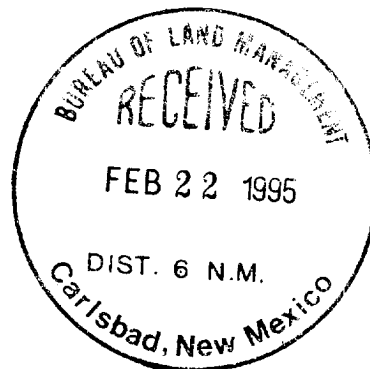
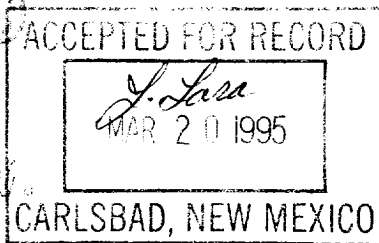
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Deepened from 4021' to 4050', 4 3/4" open hole. Ran neutron open hole log. Perforated 3220, 69, 92, 95, 99, 3451, 53, 39, 59, 67, 69, 71, 73, 78, 80, 82, & 84, using 3 1/8" csg. gun 1 JSPF. Acidized interval 3220' to 4050' OA w/4000 gals. 15% NEFE acid. Ran Guiberson 5 1/2" G-6 nickel coated packer & set @ 3134'. Loaded annulus w/packer fluid & tested @ 500 psi for 30 minutes. Converted to injection 2-5-95.

RECEIVED

MAR 22 1995

OIL CON. DIV.
DIST. 2



14. I hereby certify that the foregoing is true and correct

Signed *Ronald R. McKel*
(This space for Federal or State office use)

Title Petroleum Engineer

Date 2/15/95

Approved by _____
Conditions of approval, if any:

Title _____

Date _____