|                                                                                                                                                                                              |                                                                                                                                                                                             | SUBMIT IN TRIP (Other Instruction verse side)                                                                                                                                                                                      | re Budget Bureau No. 1004-0135 / Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY 1                                                                                                                                                                                     | JREAU OF LAND MANAGEM OTICES AND REPORT: proposals to drill or to deepen or pl PPLICATION FOR PERMIT—" for su                                                                               | S ON WELLS 20                                                                                                                                                                                                                      | LC-029426-B 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                                                                                                                                     |
|                                                                                                                                                                                              | ii ER                                                                                                                                                                                       |                                                                                                                                                                                                                                    | 7. UNIT AGREEMENT NAME                                                                                                                                                                                                                                               |
| 2. NAME OF OPERATOR  Hondo Oil & Gas Company  3. ADDRESS OF OPERATOR  NECEIVED                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                                                                                                    | 8. FARM OR LEASE NAME H. E. West "B"                                                                                                                                                                                                                                 |
| P. O. Box 2208.                                                                                                                                                                              | Roswell, NM 88202                                                                                                                                                                           | FEB 1 '89                                                                                                                                                                                                                          | 9. WELL NO. 42 10. FIELD AND FOOL, OR WILDCAT Grayburg Jackson St. ()                                                                                                                                                                                                |
| 2105' FNL & 660' FEL                                                                                                                                                                         |                                                                                                                                                                                             | O. C. D.                                                                                                                                                                                                                           | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR ARMA                                                                                                                                                                                                                  |
| 14. PERMIT NO.                                                                                                                                                                               | 15. ELEVATIONS (Show whethe                                                                                                                                                                 |                                                                                                                                                                                                                                    | Sec.10-T17S-R31E  12. COUNTY OR PARISH 13. STATE  Eddy NM                                                                                                                                                                                                            |
| 16. Chec                                                                                                                                                                                     | k Appropriate Box To Indicate                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                      |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)  17. DESCRIBE PROPOSED OR COMPLETE proposed work. If well is conent to this work.)  Drilled 7 7/8" 1 @ 3985". Cement | PCLL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS  ED OPERATIONS (Clearly state all pertilirectionally drilled, give subsurface landled with 900 sx. HLC + sx. Plug down @ 12:00 | water shut-off  FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Ran produ (Note: Report res Completion or Reco ment details, and give pertinent da ocations and measured and true ver  95 jts. 5 1/2" 17# c. 350 sx. Class "C" w/ | ults of multiple completion on Well mapletion Report and Log form.)  tes. including estimated date of starting any ritical depths for all markers and zones perticulated the starting any ritical depths for all markers and zones perticulated the starting and set |
|                                                                                                                                                                                              |                                                                                                                                                                                             |                                                                                                                                                                                                                                    | RECEIVED  JAN 25 11 94 AN 189  CARL AREA 11 11 11 11 11 11 11 11 11 11 11 11 11                                                                                                                                                                                      |
| 8. I hereby certify that the forego                                                                                                                                                          | ing 19 true and correct                                                                                                                                                                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                      |
| SIGNED TO FEDERAL SALE                                                                                                                                                                       | ZIOW TITLE _                                                                                                                                                                                | Engineer                                                                                                                                                                                                                           | DATE 1/23/89                                                                                                                                                                                                                                                         |
| (This space for Federal or State APPROVED BY                                                                                                                                                 | e office use)                                                                                                                                                                               |                                                                                                                                                                                                                                    | ACCEPTED FOR RECORD                                                                                                                                                                                                                                                  |
| CONDITIONS OF APPROVAL,                                                                                                                                                                      |                                                                                                                                                                                             |                                                                                                                                                                                                                                    | JAN 3 1 1289                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                              | *See Instruction                                                                                                                                                                            | ns on Roverta Sida                                                                                                                                                                                                                 | <b>≤3</b> 5                                                                                                                                                                                                                                                          |

CARISBAD, NEVA MEZICO

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.