

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP
(Other instructions
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

215

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. LC-029435-B	
2. NAME OF OPERATOR Hondo Oil & Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1930' FNL & 1830' FEL		8. FARM OR LEASE NAME J. L. Keel "B"	
14. PERMIT NO.		9. WELL NO. 45	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3891' GR		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 5-T17S-R31E		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

RECEIVED

MAR 16 89

O. C. D.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) Ran production casing

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drilled 7 7/8" hole to 3883' TD. Ran 92 jts. 5 1/2" 17# J-44
8rd casing and set @ 3883'. Cemented with 1150 sx. HLC + 350
sx. Class "C" + 500 gal. Flocheck Preflush. Plug down @ 10:45
a.m. 2/21/89. Circulated 300 sx.

RECEIVED
FEB 28 10 42 AM '89

18. I hereby certify that the foregoing is true and correct

SIGNED

Ron Brown

TITLE

Engineer

DATE

2/27/89

(This space for Federal or State office use)

APPROVED BY

OPIC SCD1 DAVID R. GLASS

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side