

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OFFICE FOR LAND
OF COPIES RPL
(Other Instruction. a re-
verse side)

1871 Roswell District
Modified Form No.
NR60-3160-4

457

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		3a. Area Code & Phone No. 505/677-2360		5. LEASE DESIGNATION AND SERIAL NO. LC-029426-B	
2. NAME OF OPERATOR Harcorn Oil Company		RECEIVED JAN 18 '90 Q. C. D.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 82855				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1880' FSL & 1980' FEL		15. ELEVATIONS (Show whether DT, RT, OR, etc.) 3881' GR		8. FARM OR LEASE NAME H.E. West "B"	
14. PERMIT NO.		15. ELEVATIONS (Show whether DT, RT, OR, etc.) ARTESIA, OFFICE		9. WELL NO. 46	
				10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
				11. SEC., T., R., M., OR BLK. AND SURVEY OR ARRA Sec. 9-T17S-R31E	
				12. COUNTY OR PARISH Eddy	
				13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☒
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other)	☐		
PULL OR ALTER CASING		REPAIRING WELL	
MULTIPLE COMPLETE		ALTERING CASING	
ABANDON*		ABANDONMENT*	
CHANGE PLANE			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded well @ 9:30 a.m. 12-21-89.
Drld. 12-1/4" hole to 541'. Ran 12 jts. 8-5/8" 24# J-55 ST & C csg.
& set @ 541'. Cmdt. w/ 325 sx. class C w/ 2% CC. Plug down @ 1:00 a.m. 12-22-89.
Circ. 36 sx cwt.

18. I hereby certify that the foregoing is true and correct

SIGNED Bernard Gould TITLE Manager

DATE 12/26/89

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE 1-17-90

*See Instructions on Reverse Side