District II

## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

5 Copies

Revised February 10, 1994 Instructions on back

## OIL CONSERVATION DIVISION 8 '94 **PO Box 2088**

Submit to Appropriate District Office

District III

PO Drawer DD, Artesia, NM 88211-0719

PO Box 1980, Hobbs, NM 88241-1980

Santa Fe, NM 87504-2088 1000 Rio Brazos Rd., Aztec, NM 87410

| Distri  |                           |                    |                          |  |   |                                       |                                | OFFICE AMENDED REPORT |              |                     |             |                                       |   |                        |  |
|---|---------------------------|--------------------|--------------------------|--|---|---------------------------------------|--------------------------------|-----------------------|--------------|---------------------|-------------|---------------------------------------|---|------------------------|--|
| PO Box 2088, Santa Fe, NM 87504-2088  I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                           |                    |                          |  |   |                                       |                                |                       |              |                     |             |                                       |   | `                      |  |
| I.  |                           | KEQ                |                          | FOK ALI<br>erator Name an                    |   | LE AND A                              | AU I HO                        | KIZAI                 | IION         | 10 1                |             | ID Number                             |   | <del></del>            |  |
| D   | evon F                    | Energy C           | -                        | g Corporation                                |   | )                                     | 136025                         |                       |              |                     |             |                                       |   |                        |  |
|   |                           | -                  | , Suite 1:               |  |   |                                       |                                |                       |              | Reason i            |             | -                                     | *************************************** |                        |  |
| μο  |                           | ma City,<br>Number | Oklahor                  | ma 73102                                     |   | <u> </u>                              | Chan                           | nge of Op             | perato       | or<br>-             | - 10-4      |                                       |   |                        |  |
| 31  | API<br> -015-2            |                    |                          |  | Pool Name Grayburg Jackson SR-                    |                                       |                                |                       | Q-G-SA       |                     |             |                                       | Pool Code<br>28509                      |                        |  |
|   |                           | erty Code          | 1 / 10 .                 |  | Property Nan                                      |                                       |                                |                       | ne           |                     |             |                                       | Well Nun                                |                        |  |
|   | C 0294                    |                    | 1572                     | <u>~                                    </u> | H. E. WEST "B"                                    |                                       |                                |                       | <del>1</del> |                     |             |                                       |   |                        |  |
| П   |                           | <del></del>        | Location                 |  | T   |                                       |                                |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    | Township                 | Range<br>31E                                 | Lot.Idn   | Feet from the 1980                    | i i                            | North/South Line<br>S |              | Feet from the 1980  |             | West Line                             | EDD                                     | County<br>EDDY CO., NM |  |
| <u>&gt;</u>   | <del> </del>              |                    | Hole Lo                  |  |   | 1700                                  | 1 0                            | 1                     | 1700         |                     | E           | โยบบ                                  | Y CO., NM                               |                        |  |
| UI or l   |                           | Section            | Township                 |  | Lot.Idn   | Feet from the                         | North/South Line Feet from the |                       |              | om the              | East/       | West Line                             |   | County                 |  |
|   |                           |                    |                          |  |   | <u> </u>                              |                                |                       |              |                     |             |                                       | ·                                       |                        |  |
| 12 Lse Code   |                           | " Produc           | cing Metho               | d Code                                       | Gas Connection Date                               |                                       | " C-129 Perr                   | C-129 Permit Number   |              | " C-129 Effective D |             | e Date                                | 17 C-129 Expiration Date                |                        |  |
| Ш.  | <u>/</u>                  |                    | - Tror                   | sporters                                     |   |                                       |                                | ····                  |              | <del></del>         | <del></del> |                                       |   |                        |  |
| ш.  |                           | and Ga<br>isporter | 15 II an                 | Sporters                                     | "Transporte                                       | POD                                   | <del></del>                    | ²¹ O/G                | Τ            | 22 POD              | ULSTR L     |                                       |   |                        |  |
|   | OGR                       |                    | <u> </u>                 |  | and Addre   |                                       | ГОД                            |                       |              | <u> </u>            |             | Description                           |   |                        |  |
|   | 022                       | 628                | 1                        |  |   | xico Pipe                             | line $\frac{2}{2}$             | 2307810<br>2306810 0  |              |                     |             |                                       |   |                        |  |
|   |                           |                    |                          |  | Box 25  |                                       |                                | 2500010               |              |                     | ļ           |                                       |   |                        |  |
|   |                           |                    |                          | นดกร   | , NM 8  | 8241                                  |                                |                       |              |                     |             |                                       |   |                        |  |
|   | 005                       | ი97                | ŀ                        |  | o, Inc.   | 2:<br>                                | 30783<br><del>30683</del> (    | 30                    | G            |                     |             |                                       |   |                        |  |
|   |                           |                    |                          | P. O.<br>Hobbs                               | Box 46  |                                       | 2300030                        |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    |                          | HODDS  | , RH O  | 8240                                  |                                |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    | ļ                        |  |   |                                       |                                |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    |                          |  |   |                                       |                                |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    |                          |  |   |                                       |                                |                       |              |                     | <del></del> |                                       |   |                        |  |
|   |                           |                    |                          |  |   |                                       |                                |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    |                          | i  |   |                                       |                                |                       |              |                     |             |                                       |   |                        |  |
| IV.   | Prod                      | luced <b>V</b>     | Water                    |  | · · · · · · · · · · · · · · · · · · ·             |                                       |                                |                       | <del></del>  |                     | L           |                                       |   |                        |  |
| 1   | 2,,,                      | POD                | - 2                      | 2000   |   |                                       | * POD ULST                     | TR Locatio            | on and D     | escription          |             |                                       |   |                        |  |
| <b>2</b>  | ¥¥7.11                    |                    |                          | 3078   | <u> 50</u>  |                                       |                                |                       |              |                     |             |                                       | ···                                     |                        |  |
| <u>V.</u>   |                           |                    | letion <b>D</b>          |  | D. S. Data  | " TD                                  | <del></del>                    | <del>T ;</del>        | 20           |                     | <del></del> | <u>a</u>                              |   |                        |  |
|   | <sup>a</sup> Spud Date    |                    |                          |  | Ready Date  |                                       |                                |                       |              | * PBTD              |             |                                       | Perforat                                | tions                  |  |
|   |                           | Hole Size          | :                        | <del></del>                                  | " Casing & T                                      |                                       | <sup>12</sup> Depth Set        |                       |              |                     | 23          | Sacks Cen                             | nent                                    |                        |  |
|   |                           |                    |                          |  |   | ·····                                 | <del> </del>                   |                       |              |                     |             | 1051                                  | ID                                      | 3                      |  |
|   |                           |                    |                          | <del></del>                                  |   |                                       |                                | <del></del>           |              |                     | $\dashv$    | 7                                     | 9-94                                    | <u>/</u>               |  |
| <u> </u>  |                           |                    |                          | +  |   |                                       |                                |                       |              |                     | $\dashv$    | <u> </u>                              | qui                                     |                        |  |
| VI.   | Well                      | Test I             | Data                     |  |   | · · · · · · · · · · · · · · · · · · · |                                |                       |              |                     |             |                                       |   |                        |  |
|   | <sup>M</sup> Date         | New Oil            | *                        | Gas Delivery I                               | Date  | * Test Date                           | 37                             | Test Leng             | gth          | *                   | Tbg. F      | ressure                               | 7                                       | Csg. Pressure          |  |
|   | 40 Chok                   | e Size             | +                        | 41 Oil                                       | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | 42 Water                              |                                | 43 Gas                |              |                     | # .         | AOF                                   | OF " Test M                             |                        |  |
| ·   |                           |                    |                          | <del></del>                                  |   |                                       |                                |                       |              |                     | ·······     |                                       |   |                        |  |
|   |                           |                    |                          |  |   | ve been complied                      |                                | 01                    | - AA         | ··orni              |             | · · · · · · · · · · · · · · · · · · · |   |                        |  |
|   | nd that the<br>edge and l |                    | on given an              | pove is true and                             | complete to                                       | he best of my                         |                                |                       |              |                     |             | ON DIV                                | ISION                                   |                        |  |
| Signatu   | -                         | Denet.             | M                        | Miller                                       | Local   |                                       | Approved b                     | v:SUPE.               | RVISG        | R. DIST             | RICT        | r 11                                  |   |                        |  |
| Printed   |                           |                    | Dyckwo                   | orth   |   |                                       | Title:                         | J.DC -                |              |                     |             |                                       |   |                        |  |
| Title:  |                           | Opera              | appins M                 | T  |   | 112                                   | Approval Date:                 |                       |              |                     |             |                                       |   |                        |  |
| Date:   |                           |                    |                          | Phone:                                       |   |                                       |                                |                       | UV U         | 8 198               | 4           |                                       |   |                        |  |
| Ift   |                           |                    |                          |  |   | name of the previo                    | ous operator                   |                       |              |                     |             |                                       |   |                        |  |
|   |                           |                    | Petroleu<br>Operater Sir | un Compa                                     | iny   | <del>27</del> 1                       | Printed Name                   |                       |              |                     |             | Title                                 |   | Date                   |  |
|   |                           |                    |                          | Tillian I                                    |   | J. M. Du                              | ickworth                       |                       | Oper         | ations 1            |             |                                       | 10                                      | /27/94                 |  |

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