

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on
verse side)

Modified Form No.

MX60-3160-4

5. LEASE DESIGNATION AND SERIAL NO.

LC-028731 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

M. Dodd "A" Federal

9. WELL NO.

43

10. FIELD AND POOL, OR WILDCAT

Grbg Jackson SR Q Grbg SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 14-T17S-R29E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

APR 10 '90

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

3a. Acen Code & Phone No.

(505) 748-3303

ARTESIA OFFICE

3. ADDRESS OF OPERATOR

P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

330 FSL 1650 FWL

14. PERMIT NO.

30-015-26282

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3607.4' GR

10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANE ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) TD, cmt csg

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

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(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 4555' 4/2/90 @ 6:00 a.m., ran 107 jts 5 1/2" OD 17#
J-55 LT&C csg to 4533', cmt'd w/1480 sx Class C w/6#
salt per sx & 3/10 of 1% CFR-3, circ 125 sx to surf, plug
down @ 6:15 p.m. 4/3/90. WOC 18 hrs., tstd csg to 1500#
f/30 minutes--held okay.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Production Clerk

DATE 4/9/90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

