Form approved. Budget Bureau No. 42 R1425

UNITED STATES

| 14.44 | | | | .,, |
|-------|----------|-----|----|-----|
| JUN | * | 814 | 99 | 1 |
| | | | | |

| DEPARTMENT OF THE INTERIOR | | | | | 5. LEASE DESIGNATION AND BERIAL NO. | | | |
|--|--------------------------------|------------------|--|--------------------|--|--------------------------------|--------------------------|---------------------------------------|
| | GEOLO | GICAL SURVE | ΞY | C |). C. D |). | LC-028731 | - B |
| APPLICATION | N FOR PERMIT 1 | O DRILL, D | DEEPE | N, OR PL | JG B | ÄČK | 6. IF INDIAN, ALLOT | TEE OR TRIBE NAME |
| DRILL DEEPEN PLUG BACK X | | | | | | | | |
| b. TYPE OF WELL | AS V | | | NGLE | MULTIPE ZONE | T | 8. FARM OR LEASE | NAME |
| | | | | Delta Win | Delta Wing Federal | | | |
| _ | `amaan. | | | | | | 9. WELL NO. | |
| Oryx Energy Company 3. ADDRESS OF OPERATOR | | | | | | 1 | | |
| | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| P. O. Box 1861, Midland, TX 79702 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) | | | | | Undesignated-Wolfcamo | | | |
| B, 1980' FEL & 810' FNL | | | | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | | | |
| • | | | | | AND SURVET OR | VREV | | |
| At proposed prod. zor | 16 | | | | | | 15, T-17-S, | R-29-E |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POS | T OFFICE | | | | 12. COUNTY OR PAR | SH 13. STATE |
| 3 miles West & 1/2 mile North of Loco Hills | | | | | | Eddy | New Mexico | |
| 10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST 16. NO. OF ACRES IN LEAS | | | | EASE | | OF ACRES ASSIGNED. | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 1830 | | 1720 | | 320 | | | | |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | 19 PBT | ¹ Тр ^{гворовер} 750' РВТО 10,570' | | 20. ROTABY OR CABLE TOOLS ROTARY | | | |
| 21. ELEVATIONS (Show wh | nether DF, RT, GR, etc.) | | | | | - | 32. APPROX. DATE | WORK WILL START |
| 3590.8 | 3' GR | | | | | | Upon appr | oval |
| 23. | 1 | PROPOSED CASI | NG ANI | CEMENTING | PROGRA | M. | | · · · · · · · · · · · · · · · · · · · |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | TOOT | SETTING DE | РТН | | QUANTITY OF CE | MENT |
| 17 1/2" | 13 3/8" | 54.5# | | 446 | 1 | 425 sxs "C" 30 sxs | | s |
| 11" | 8 5/8" | 32# | 32# | | <u> </u> | 2300 sxs "C" TOC 45' T.S. | | 5' T.S. |
| 7 7/8' | 5 1/2" | 17# | | 10,950' | 1 | 1150 sxs: "H" TOC: 6400; T.S. | | 400 T.S. |
| Plug back 1 | f ['] rom the Graybui | rg-Morrow t | o the | Undesigna | ted-k | Volfcar | np. | • • |
| | | EAL ASSBY | OH W | SPOT 35' // 2-7/8" | CMT TBG | ON TO | 313" X NIP OP OF PKR. | CIRC WOC. |

- RIH W/ 5-1/2" PKR & SN ON 2-7/8", 6.5#, N-80 TBG. TAG CMT PLUG. RAISE & SET PKR. PRES ANNULUS TO 2000 PSI. TEST CMT PLUG TO 6000 PSI. RLSE PKR & POH.
- RU ATLAS WL. RUN GR/CCL 9000'-8000'. NU LUBRICATOR. PERF WOLFCAMP 8390-8412', 22-28', 8522-28', 32-36' 8792-8802' BY GR/CNL/FDC LOG DATED 4-30-90 W/ 4" HSC, JUMBO JET II 23 GC, 2 2. RU ATLAS WL. JSPF, 96 HOLES, 120 DEGREE PHASING.

(Cont. to Pq. 2) IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. Proration Analyst evenson SIGNED . (This space for Federal or State office use) APPROVAL DATE ___ PETROLEUM ENGINEER APPROVED BY Ching Signator, San Signature of Signature CONDITIONS OF APPROVAL, IF ANY: