

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECOMMENDING
OFFICE FOR R
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
M160-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-028731B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
DELTA WING FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT
GRAYBURG MORROW

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

SEC. 15-T17S-R29E

12. COUNTY OR PARISH

Eddy

18. STATE
NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980 FEL 810 FNL, UNIT B

RECEIVED

OCT 21 1992

O. C. D.

OTECJA

14. PERMIT NO.

30-015-26309

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANE

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Marbob Energy Corporation proposes to TA well as follows:

Set CIBP @ 8315', 75' above top perf (8390'), circ hole w/pkr fluid, tst csg to 500# for 30 minutes.

We request this well to remain in TA status for 1 yr. while we review this well for future water disposal.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Production Clerk

DATE 10/19/92

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side