

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CON COMMISSION
Drawer DD
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

JUL 14 '94

2. Name of Operator

Marbob Energy Corporation

O. C. D.

3. Address and Telephone No.

P. O. Drawer 217, Artesia, NM 88210

ARTESIA, OFFICE

505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

810 FNL 1980 FEL, Sec. 15-T17S-R29E, Unit B

5. Lease Designation and Serial No.

LC-028731B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Delta Wing Federal #1

9. API Well No.

30-015-26309

10. Field and Pool, or Exploratory Area

Grayburg Morrow

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other TA
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We are requesting to keep this well in TA status for further economic evaluation.

Casing integrity test was witnessed by J.D. Whitlock, Jr., and the charts were submitted directly to the BLM office.

**TA APPROVED FOR 12 MONTH PERIOD
ENDING 6/16/95**

**RECEIVED
JUN 27 9 16 AM '94
CARTER AREA**

14. I hereby certify that the foregoing is true and correct

Signed

Thonda Nelson

Title **Production Clerk**

Date **6/24/94**

(This space for Federal or State office use)

(ORIG. SGD.) JOE G. LARA

Approved by
Conditions of approval, if any:

Title **PETROLEUM ENGINEER**

Date **7/12/94**

