

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NO.
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
NMO60-3160-4

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Marbob Energy Corporation

3. ADDRESS OF OPERATOR
P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
2615 FSL 1980 FEL

14. PERMIT NO.
30-015-26365

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3618.9' GR

3a. Area Code & Phone No.
(505) 748-3303
ARTESIA, OFFICE

5. LEASE DESIGNATION AND SERIAL NO.
LC-028731 (B)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
M. Dodd "B" Federal

9. WELL NO.
67

10. FIELD AND POOL, OR WILDCAT
Grbg Jackson SR Q Grbg SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 14-T17S-R29E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Spud & Cmt csg

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded @ 8:00 a.m. 10/23/90. Drld 12 1/4" hole to 431', ran 10 jts. 8 5/8" O.D. 24# to 425', cmtd w/250 sx Class C w/2% CC, circ 40 sx to surface, plug down @ 4:15 p.m. 10/23/90. WOC 18 hrs, tstd csg to 600# f/20 minutes--held okay. Reduced hole to 7 7/8" and resumed drilling.

RECEIVED
OCT 30 11 52 AM '90
BUREAU OF LAND MANAGEMENT
ROSWELL, NM

18. I hereby certify that the foregoing is true and correct

SIGNED Chonda Nelson TITLE Production Clerk DATE 10/29/90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side