Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Depa.

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Form C-103	
Revised 1-1-89	

DISTRICT I OII P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DICTORY III

L	CONSERVATION	DIVISION
	P.O. Box 2088	

	P.O.	. Box	208	8	200		~
Santa Fe,	New	Mexi	ico	10	84	Æ	3 8

WELL API NO. 30-015-26397 5. Indicate Type of Lease

_				S	TATE	<u>X</u>
6.	State (Oil & (Gas	Lease	No.	

DATE

1000 Rio Brazos Rd., Aztec, NM 87410	STATE A FEE
OCT 2 '90	6. State Oil & Gas Lease No.
	B-6846
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLOTS BACK TO A	
(FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well:	4
OIL GAS WELL X OTHER	Musikana 20 g
2. Name of Operator	Muskegon 20 State Com
Santa Fa Francy Onomatica Danta	8. Well No.
Santa Fe Energy Operating Partners, L.P. 3. Address of Operator	1
	9. Pool name or Wildcat
500 W. Illinois, Suite 500, Midland, TX 79701	ł
4 Well Location	Und. Empire South (Morrow)
Unit Letter H: 1980 Feet From The North Line and 660	Feet From The East Line
Section 20 Township 17S Range 29E 10. Elevation (Show whether DF, RKB, RT, GR, etc.)	NMPM Eddy County
<i>/////////////////////////////////////</i>	
3605' GR	

11.	Check App	propriate Box to Ind	icate l	Nature of Notice, Report, or	r Other Data	
NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK		PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	. 🦳
PULL OR ALTER CASING				CASING TEST AND CEMENT JOS		L
OTHER:				OTHER:		\bigcap
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.						

9-26-90: Rig released at 2:30 a.m. WOCU.

SIGNATURE M	mation above is true and complete to the best of my knowledge and belief. TITLE Sr. Production Clerk Cerry McCullough	DATE Sept Telephone no.	28, 1990 915/ 687-3551
(This space for State Use) APPROVED BY	ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT IF	ОСТ	4 1990

Depth 10,950' (TD). RU and ran 5-1/2" casing as follows: 45 jts 17#9-25-90: S-95 LT&C, 50 jts 17# N-80 LT&C, and 150 jts 17# K-55 LT&C. Set at 10,950'. FC at 10,911'. Cemented w/ 700 sx C1 H + 3% KC1 + 0.6% F1-20 + 0.2% FWC-2 + 0.2% FP-GL at 15.6 ppg. Plud did not bump. Plug down at 5:00 p.m. ND stack. Set 5-1/2" casing slips w/ all weight. Cut off 5-1/2" casing. NU wellhead. Run temp survey. TOC at 8140'.