

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OFFICE FOR LARDER
OF COPIES (A) (B) (C)
(Other, Instruct A on reverse side)

THIS FORMERLY DISTRICT
Modified Form No.
NMXO-3160-4

c15r

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3. Area Code & Phone No. 505/677-3223		5. LEASE DESIGNATION AND SERIAL NO. LC-029395-8
2. NAME OF OPERATOR Avon Energy Corp.		34. Well No. 92		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 88255		35. RECEIVED FEB - 6 1991 O. C. D. ARTESIA, OFFICE		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.) At surface 1305' FS1 & 1350' FWL		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson		8. FARM OR LEASE NAME Turner "B"
14. PERMIT NO. 30-015-26596		15. ELEVATIONS (Show whether OF, RT, OR, etc.) 3643' GR		9. WELL NO. 92
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 20-17S-31E		12. COUNTY OR PARISH Eddy
				13. STATE NM

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

FRACTURE TREATMENT

☒

ALTERING CASING

☐

SHOOT OR ACIDIZE

☐

ABANDON*

☐

SHOOTING OR ACIDIZING

☒

ABANDONMENT*

☐

(Other)

☐

CHANGE PLANS

☐

(Other)

☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/12/91 Perfed the following intervals w/one 15/32" bullet/interval:
3527, 3528, 3529, 3530 (4 holes)

Acidized w/ 1000 gal. 15% NeFe.

1/14/91 Perfed the following intervals w/one 15/32" bullet/interval:
3065, 3067, 3069, 3071, 3073, 3075, 3077, 3079, 3081, 3093,
3095, 3097, 3129, 3130, 3131, 3194, 3195, 3204, 3205, 3206,
3208 (21 holes)

Acidized w/2500 gal. 15% NeFe.

1/17/91 Frac'd w/40,000 gal. x-link gelled water carrying 63,500# 20/40
sand & 20,000# 12/20 sand.
Max press 2400#, min press 109#, AIR 15 BPM, ISIP 2220#

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert Savzler

TITLE

Consultant

DATE

1-24-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS