

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OFFICE FOR MANAGEMENT
OF COPIES 811
(Other Instructions
reverse side)

BLM Roswell District
Modified Form No.
NND60-3160-4

457

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		JAN 18 11 02 AM '91	
2. NAME OF OPERATOR Avon Energy Corp. ✓		3. Area Code & Phone No. 505/677-3223	
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 88255		RECEIVED	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1140' FSL & 2560' FWL Unit N		JAN 23 '91 O. C. D.	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3690' GR		
5. LEASE DESIGNATION AND SERIAL NO. LC-0293958		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME		8. FARM OR LEASE NAME Turner "B"	
9. WELL NO. 93		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 20-17S-31E		12. COUNTY OR PARISH Eddy	
13. STATE NM			

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☒
(Other)	☐		

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to ammend the casing program as follows:

Size of Hole	Size of Casing	Weight Per Ft.	Setting Depth	Quantity of Cement
17-1/2"	13-3/8"	48.5 J-55	600+-	600 sx. (circ.)
12-1/4"	8-5/8"	24 J-55	1700+-	1100 sx. (circ.)
7-7/8"	5-1/2"	17 J-55	3500+-	700 sx. (circ.)

The above change was verbally approved by Shannon Shaw w/the BLM on 1/17/91. The change in the casing program will allow 600' of core to be cut in the Grayburg. It is requested that all core date be kept confidential.

18. I hereby certify that the foregoing is true and correct

SIGNED Adam Salameh TITLE Consultant DATE 1/17/91

(This space for Federal or State office use)

APPROVED BY Orig. Signed by Adam Salameh TITLE RETIREE BLM DATE 1-22-91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side