

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES RETURNED.
(Other instructions on re-
verse side)

NM Roswell District
Modified Form No.
NMXO-3160-4

c/sf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different depth. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		MAY 16 1991	
2. NAME OF OPERATOR Avon Energy Corp.		3. Area Code & Phone No. 505/976-0223	
4. ADDRESS OF OPERATOR P.O. Box 37, Loco Hills, NM 88255		ARTESIA, OFFICE	
5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 150' FSL & 50' FWL		6. LEASE DESIGNATION AND SERIAL NO. LCNM029395B	
7. UNIT AGREEMENT NAME		8. IF INDIAN, ALLOTTEE OR TRIBE NAME	
9. FARM OR LEASE NAME Turner "B"		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
11. SEC., T., R., N., OR S.E., AND SURVEY OR AREA 20-17S-31E		12. COUNTY OR PARISH Eddy	
13. STATE NM		14. PERMIT NO. 30015-26617	
15. ELEVATIONS (Show whether of, at, or, etc.)		16. COUNTY OR PARISH Eddy	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER Casing
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2/23/91 Ran CBL.

Perf the following intervals w/one 15/32" bullet/interval:

3454, 3447, 3433, 3427, 3423.5, 3418, 3410, 3404.5, 3404, 3398, 3397.5, 3389, 3383, 3375.5, 3373.5, 3370, 3365, 3362.5, 3336.5, 3358.5, 3354, 3353, 3349, 3343.5, 3342.5, 3338.5, 3336.5, 3331, 3329, 3321, 3297, 3295.5, 3278.5, 3265, 3256.5, 3244, 3242, 3238.5, 3233, 3230, 3228, 3225.5, 3218, 3215.5, 3213. (45 holes)

2/24/91 Acidized w/6000 gal. 15%.

2/27/91 Frac w/60,000 gal. x-link gelled water carrying 103,000# 20/40 sand & 38,000# 12/20 sand.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Consultant

DATE 5.2.91

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

