

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR HARD
OF OFFICE (MAILING)
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
1160-3160-4

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to recomplete back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER		MAY 31 1991	
2. NAME OF OPERATOR Avon Energy Corp.		3. Area Code & Phone No. 505/677-3223	4. LEASE DESIGNATION AND SERIAL NO. LC-029395-b
5. ADDRESS OF OPERATOR P.O. Box 37, Logo Hills, NM 88255		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface		7. UNIT AGREEMENT NAME	
1350' FSL & 1200' FEL (Unit I)		8. FARM OR LEASE NAME Turner "B"	
14. PERMIT NO. 30015-26637		9. WELL NO. 94	
15. ELEVATIONS (Show whether of, at, on, etc.) 3743' GR		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
		11. SEC., T., R., M., OR BLM, AND SURVEY OR AREA 20-17S-31E	
		12. COUNTY OR PARISH Eddy	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
RISE/IN OR ACIDIZING
REPAIR WELL
(Other)

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DEEPEN OR ALTER EXISTING
MULTIPLE COMPLETION
ABANDON
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
RISE/IN OR ACIDIZING
(Other)

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REPAIRING WELL
ALTERING CASING
ABANDONMENT

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(Note: Report results of multiple completion on Well Completion or Accomplishment Report and Log form.)

17. DESCRIBE FEATURES OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and names pertinent to this work.)

2/27/91 Ran CBL.
Perf. the following intervals w/one 15/32" bullet/interval:

3614, 3612, 3611, 3608, 3607, (5 holes).

2/28/91 Acidize w/1000 gal. 15% NeFe.

3/01/91 Perf. the following intervals w/one 15/32" bullet/interval:

3256, 3233, 3231, 3224.5, 3164, 3163, 3161, 3151, 3149, 3147, 3143, 3116,
3044, 3040, 3034.5, 3033, 3031, 3003, 2993, 2068, 2066, 2064, 2044, 2042,
(24 holes).

3/02/91 Acidize w/6000 gal. 15% NeFe.

3/05/91 Frac w/60,000 gal. x-link gelled water carrying 103,000# 20/40 & 28,000#
12/20 sand.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Getzler

TITLE Consultant

DATE 5.2.91

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

*See Instructions on Reverse Side

