

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

MAY 10 1991

|   |                |                 |               |                              |          |
|---|----------------|-----------------|---------------|------------------------------|----------|
| API NO. (assigned by OCD on New Wells)<br><b>20-815-26743</b>                                       |                |                 |               |                              |          |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |                |                 |               |                              |          |
| 6. State Oil & Gas Lease No.<br>B-1266  |                |                 |               |                              |          |
| 7. Lease Name or Unit Agreement Name<br>G-J West Coop Unit  |                |                 |               |                              |          |
| 8. Well No.<br>79   |                |                 |               |                              |          |
| 9. Pool name or Wildcat<br>Grbg Jackson SR Q Grbg SA  |                |                 |               |                              |          |
| 10. Proposed Depth<br>4500'   |                |                 |               |                              |          |
| 11. Formation<br>San Andres   |                |                 |               |                              |          |
| 12. Rotary or C.T.<br>Rotary  |                |                 |               |                              |          |
| 13. Elevations (Show whether DF, RT, GR, etc.)<br>3584.5' gR  |                |                 |               |                              |          |
| 14. Kind & Status Plug. Bond<br>Statewide active  |                |                 |               |                              |          |
| 15. Drilling Contractor<br>LaRue Drilling   |                |                 |               |                              |          |
| 16. Approx. Date Work will start<br>5/22/91   |                |                 |               |                              |          |
| 17. PROPOSED CASING AND CEMENT PROGRAM  |                |                 |               |                              |          |
| SIZE OF HOLE  | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT              | EST. TOP |
| 12 1/4"   | 8 5/8"         | 24#             | 350'          | to circulate                 |          |
| 7 7/8"  | 5 1/2"         | 17#             | 4500'         | Sufficiently attempt to circ |          |

We propose to drill to 350', ran 8 5/8" casing and cement,  
drill on to test the San Andres zone, run 5 1/2" casing,  
put on production.

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 11/14/91  
UNLESS DRILLING UNDERWAY

NOTE: On production string, a fluid caliber will be run, will  
figure cement w/25% excess, attempt to circulate.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rhonda Nelson TITLE Production Clerk DATE 5/10/91  
TYPE OR PRINT NAME Rhonda Nelson TELEPHONE NO. 748-3303

(This space for State Use) ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 14 1991  
CONDITIONS OF APPROVAL, IF ANY:

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10-10-10

10-10-10  
10-10-10  
10-10-10