

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED  
OFFICE FOR NO. ( )  
OF COPIES REQUIRED  
(Other instructions on re-  
verse side)

BLM Roswell District  
Modified Form No.  
NM60-3160-4

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

AUG 02 1991

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		O. C. D. ARTESIA, OFFICE		5. LEASE DESIGNATION AND SERIAL NO. LC-028731 (A)	
2. NAME OF OPERATOR Marbob Energy Corporation		3a. Area Code & Phone No. (505) 748-3303		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Drawer 217, Artesia, NM 88210				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  2310 FSL 1650 FEL				8. FARM OR LEASE NAME M. Dodd A Federal	
14. PERMIT NO. 30-015-26782		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3554.5' GR		9. WELL NO. 46	
				10. FIELD AND POOL, OR WILDCAT Grbq Jackson SR Q Grbq SA	
				11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 22-T17S-R29E	
				12. COUNTY OR PARISH Eddy	
				13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANE

(Other) Spud, cmt csg

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Spudded @ 1:45 p.m. 7/28/91. Drld 17 1/4" hole to 204',  
ran 4 jts 13/3/8" OD 54.5# J-55 LT&C csg to 184', cmtd  
w/250 sx Class C w/2% CC, circ 75 sx, plug down @ 9:30  
p.m. 7/28/91. WOC 18 hrs, tstd csg to 600# f/20 minutes--  
held okay.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Robin Smith*

TITLE Production Clerk

DATE 7/30/91

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

SJS

\*See Instructions on Reverse Side