

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

SOCORRO PETROLEUM COMPANY

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OK., 73102, PHONE NO. (405) 552-4530

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1335' FNL & 1255' FNL Sec 3-T17S-R31E

5. Lease Designation and Serial No.

LC - 029426-A

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

NA

8. Well Name and No.

WEST "A" #21

9. API Well No.

30-015-26787

10. Field and Pool, or Exploratory Area

GRAYBURG-JACKSON

11. County or Parish, State

EDDY CO., NEW MEXICO

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The casing program was changed to run an additional string of casing as shown below:

Size of Hole	Grade, Size of Casing	Weight Per Foot	Setting Depth	Quantity of Cement
12 1/4"	8 5/8" J-55	24#	650'	165 sx Lite + 200 sx Class "C"
7 7/8"	5 1/2" J-55	15.5#	4400'	510 sx Lite + 455 sx Class "C"

This casing program has been verbally approved by the BLM's Shannon Shaw.

14. I hereby certify that the foregoing is true and correct

Signed John Ann Hooks

Title JO ANN HOOKS  
ENGINEERING TECHNICIAN

Date August 3, 1994

(This space for Federal or State office use)

Approved by (ORIG. SGD.) JOE G. LAPA

Title PETROLEUM ENGINEER

Date 8/26/94

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side