

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION
Draw DD
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

JUL 28 '94

2. Name of Operator

SOCORRO PETROLEUM COMPANY

O. C. D.
ARTESIA OFFICE

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OK., 73102, PHONE NO. (405) 552-4530

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1880' FML & 1980' FSL, Section 5-T17S-R31E

5. Lease Designation and Serial No.

LC - 029435-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

J. L. KEEL "B" 47

9. API Well No.

30-015-26789

10. Field and Pool, or Exploratory Area

GRAYBURG-JACKSON

11. County or Parish, State

EDDY CO., NEW MEXICO

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☒ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The casing program for the subject well has been changed as follows:

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	500'	105 sx Lite + 200 sx Class "C"
7 7/8"	5 1/2"	15.5#	3950'	485 sx Lite + 450 sx Class "C"

THIS CASING PROGRAM HAS BEEN VERBALLY APPROVED BY THE B.L.M.'S SHANNON SHAW.

14. I hereby certify that the foregoing is true and correct

Signed Randy Jackson

Title Randy Jackson
District Engineer

Date June 22, 1994

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side