

051

NM OIL CONS. COMMISSION  
DRAWER DD  
ARTESIA, NM 88210

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
LC 029426-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

RECEIVED

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
SOCORRO PETROLEUM CO.

JUN 15 '94

8. Well Name and No.  
H E West A #19  
WEST A FEDERAL #19

3. Address and Telephone No.  
20 North Broadway, Suite 1500, Oklahoma City, Oklahoma 73102

9. API Well No.  
30-015-26790

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1230' FSL & 1305' FEL, Sec. 4-T17S-R31E

10. Field and Pool, or Exploratory Area  
GRAYBURG-JACKSON

11. County or Parish, State  
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved access road. Changed location from 1305' FSL & 1305' FEL, Sec. 4-T17S-R31E. The original location was too close to unmarked pipeline. Archaeological Survey will be forthcoming.

Post ID-3  
7-8-94  
chg footage

RECEIVED  
JUN 21 1994  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.

14. I hereby certify that the foregoing is true and correct

Signed Jo Ann Hooks

Title Engineering Technician

Date June 2, 1994

(This space for Federal or State office use)

Approved by IS Ron Dunton

Title (for) AREA MANAGER

Date 6-13-94

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

**DISTRICT I**  
 P. O. Box 1980  
 Hobbs, NM 88241-1980

State of New Mexico  
 Energy, Minerals, and Natural Resources Department

Form C-102  
 Revised 02-10-94

Instructions on back

**DISTRICT II**  
 P. O. Drawer DD  
 Artesia, NM 88211-0719

**OIL CONSERVATION DIVISION**  
 P. O. Box 2088  
 Santa Fe, New Mexico 87504-2088

Submit to the Appropriate  
 District Office  
 State Lease - 4 copies  
 Fee Lease - 3 copies

AMENDED REPORT

**DISTRICT III**  
 1000 Rio Brazos Rd.  
 Aztec, NM 87410

**DISTRICT IV**  
 P. O. Box 2088  
 Santa Fe, NM 87507-2088

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

1 API Number		2 Pool Code		3 Pool Name	
4 Property Code P		5 Property Name WEST 'A' FEDERAL			6 Well Number 19
7 OGRID No.		8 Operator Name SOCORRO PETROLEUM COMPANY			9 Elevation 3932'

**10 SURFACE LOCATION**

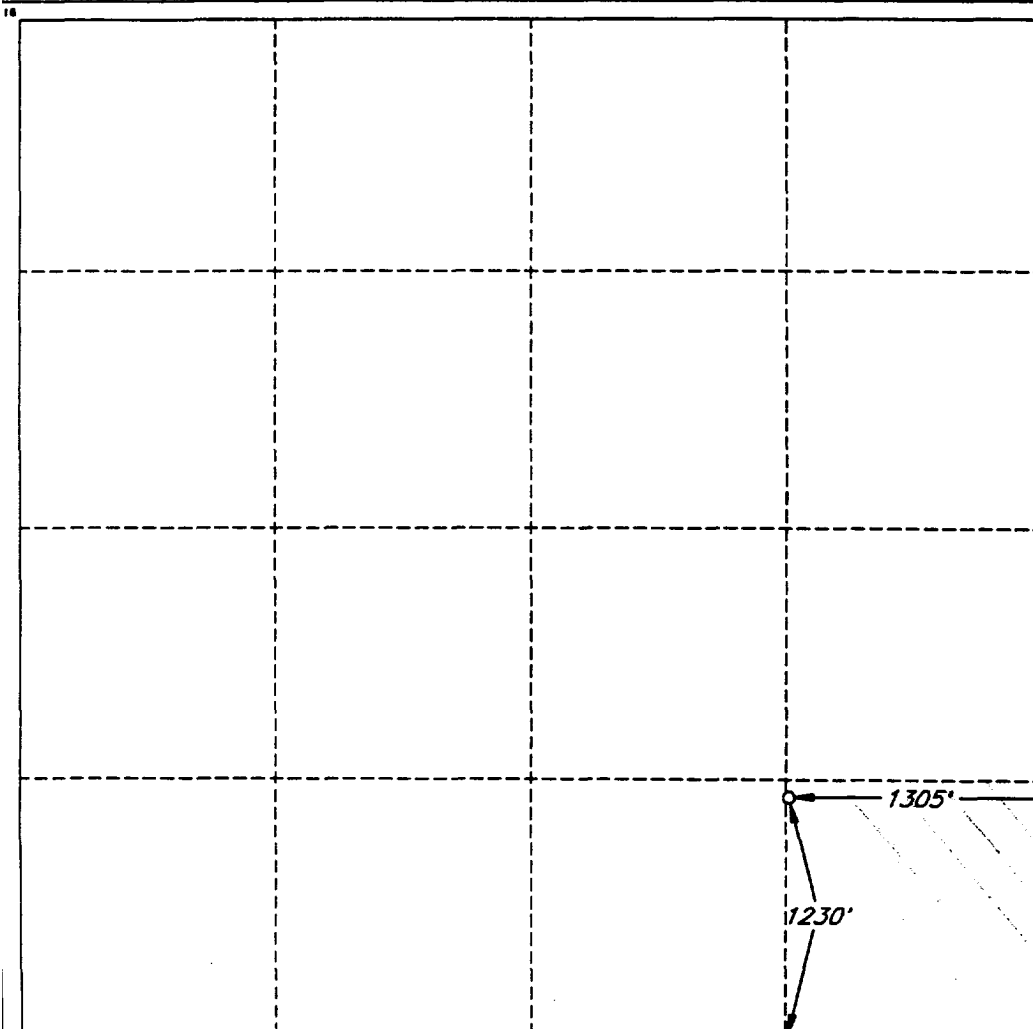
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
	4	17 SOUTH	31 EAST, N.M.P.M.		1230'	SOUTH	1305'	EAST	EDDY

**11 BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE**

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.
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NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

*Randy Jackson*

Printed Name

**RANDY JACKSON**

Title

**DISTRICT ENGINEER**

Date

June 2, 1994

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey

Signature and Seal of Professional Surveyor

**V. LYNN BEZNER**  
 NO. 7920

CERTIFIED TRUE AND CORRECT

V. L. BEZNER R.P.S. #7920

JOB #33150-21/98SE&SW/V.H.B.