

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION
Drawer DD
Artesia, NM 88210

FORM APPROVED
Budget Bureau No 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☐ Other

AUG 17 '94

2. Name of Operator

O. C. D.
ARTESIA, OFFICE

SOCORRO PETROLEUM COMPANY

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OK., 73102, PHONE NO. (405) 552-4530

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1230' FSL & 1305' FEL, Sec. 4-T17S-R31E

5. Lease Designation and Serial No

LC-029426-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WEST "A" #19

9. API Well No.

30-015-26790

10. Field and Pool, or Exploratory Area

GRAYBURG-JACKSON

11. County or Parish, State

EDDY CO., NEW MEXICO

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☒ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 7/3/94 set 40' of 14" conductor pipe and cemented with 3 yards of redimix. A drilling rig is currently working in the field. Estimated spud date 7/18/94.

Propose to modify the casing program as follows:

Size of Hole	Grade, Size of Casing	Weight per foot	Setting Depth	Quantity of Cement
12 1/4"	8 5/8" J-55	24#	625'	165 sx Lite + 200 sx Class "C"
7 7/8	5 1/2 J-55	15.5#	4200'	510 sx Lite + 455 sx Class "C"

This casing program has been verbally approved by the BLM'S Shannon Shaw.

14. I hereby certify that the foregoing is true and correct

Signed Joe G. Lara

Title JO ANN HOOKS
ENGINEERING TECHNICIAN

Date JULY 8, 1994

(This space for Federal or State office use)

Approved by (ORIG. SGD.) JOE G. LARA

Title PETROLEUM ENGINEER

Date 8/15/94

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side