Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other Instructions on reverse side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.

LC-028731(A)

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL [X] GAS WELL [ ] OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Marbob Energy Corporation	3a. Area Code & Phone No. 505-748-3303	8. FARM OR LEASE NAME M. Dodd A Federal
3. ADDRESS OF OPERATOR P. O. Drawer 217, Artesia, NM 88210		9. WELL NO. 45

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

990 FSL 1650 FEL, Unit Letter O

RECEIVED

OCT 21 1991

O.C.D.
ARTESIA OFF.

10. FIELD AND POOL, OR WILDCAT

Grbg Jackson SR Q Grbg SA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 22-T17S-R29E

14. PERMIT NO. 30-015-26814	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3552.0' GR	12. COUNTY OR PARISH Eddy	13. STATE NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF [ ]	PULL OR ALTER CASING [ ]		WATER SHUT-OFF [ ]	REPAIRING WELL [ ]
FRACTURE TREAT [ ]	MULTIPLE COMPLETE [ ]		FRACTURE TREATMENT [ ]	ALTERING CASING [ ]
SHOOT OR ACIDIZE [ ]	ABANDON* [ ]		SHOOTING OR ACIDIZING [ ]	ABANDONMENT* [ ]
REPAIR WELL [ ]	CHANGE PLANS [ ]		(Other) TD, cmt csg	[X]
(Other)			(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

TD 4520' @ 5:00 a.m. 10/14/91. Ran 103 jts. 5 1/2"
OD 17# LT&C csg to 4472', cmtd w/1100 sx Halliburton
Class C 6# salt/sx & 3/10 of 1% Halad 322, circ 105
sx to surf, plug down @ 4:00 p.m. 10/15/91. WOC 18
hrs., tstd csg to 1500# f/30 minutes--held okay.

18. I hereby certify that the foregoing is true and correct

SIGNED _Rhonda Nelson_   TITLE _Production Clerk_   DATE _10/18/91_

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the
United States any false, fictitious or fraudulent statements or re...