Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department



חופדשורד ו

5.	Indicate Type of Lease	TEE
	30-015-27135	
7 E	LL AFI NO.	

P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATIONS P.O. Box 20	= "	WELL API NO.	
DISTRICT II Santa Fe. New Mexico 878864208			30-015-27135	
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III		DEC 0 -	5. Indicate Type of Lease STATE	FEE
1000 Rio Brazos Rd., Aztec, NM 87410		PEC 5 8 1893	6. State Oil & Gas Lease No. F-742	
SUNDRY NOTIC	ES AND REPORTS ON WE	O. C. D.		
(DO NOT USE THIS FORM FOR PROP	OSALS TO DRILL OR TO DEEPEN	N OR PLUG BACK TO A	7. Lease Name or Unit Agreemen	//////////////////////////////////////
	OIR. USE "APPLICATION FOR PE 01) FOR SUCH PROPOSALS.)	ERMIT"		
1. Type of Well: OIL GAS			Empire "20" State	3
WELL X	OTHER			
2. Name of Operator Mewbourne 0il Com	many V		8. Weli No.	
3. Address of Operator	party		9. Pool name or Wildcat	
P.O. Box 5270 Ho	bbs, New Mexico 882	41	Empire Morrow (So	outh) Gas
4. Well Location		· ·	1980 - West	
Unit Letter F : 2180	Feet From The North	Line and 1900	Feet From The West	Line
Section 20	Township 17S R	ange 29E	NMPM Eddy	/ County
	10. Elevation (Show whether			
Charle As	opropriate Box to Indicate	Natura of Nation D	most or Other Data	
NOTICE OF INTE			SEQUENT REPORT C) E.
		305	SEQUENT HEI ON C	и:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CA	ASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND A	BANDONMENT .
PULL OR ALTER CASING	MENT JOB			
OTHER:		OTHER: Added Pe	rforations & Aciidiz	zed 🗶
12. Describe Proposed or Completed Operation	16 (Clearly state all pertinent details, a	nd give pertinent dates, includ	ling estimated date of starting any pro	oposed
work) SEE RULE 1103.		•		•
11 10 02 Dowfounted	Morrow formation (10	. 620! - 10 640!)	through	
	n 2 spf for a total o		em ougn	
,	•		10 7501	
12_07_92 Acidized Mo	rrow perforations (1	0.620' - 10.640'	: 10.750' -	

	tubing with 2 spf for a total of 41 holes.
12-07-92	Acidized Morrow perforations (10,620' - 10,640'; 10,750' - 10,754'; 10,758' - 10,767') with 5000 gals. 7 $1/2\%$ HCL + 1000 SCF/bbl N2.

I hereby certify that the information above is true and complete to the best of my knowled	dge and belief.	
SIGNATURE SIGNATURE	_ mme District Supt	DATE 12/21/92
TYPEOR PRINT NAME Kelly Ryan		TELEPHONE NO. 393-5905

(This space for State Use) 3 ORIGINAL SIGNED BY MIKE WILLIAMS

DEC 3 0 1992

_ DATE _

CONDITIONS OF APPROVAL, IF ANY: