

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

dst
DP

WELL API NO. 30-015-27257
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-9563
7. Lease Name or Unit Agreement Name G-J West Coop Unit
8. Well No. #104
9. Pool name or Wildcat Grayburg Jackson SR QN GB SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 1359, Artesia, NM 88211-1359	4. Well Location Unit Letter M : 560 Feet From The South Line and 480 Feet From The West Line Section 21 Township 17S Range 29E NMPM Eddy County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3598.7 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To change proposed depth from 4600' to 5000'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crispin D. Carter TITLE Production Clerk DATE 2/5/93
TELEPHONE NO. _____
TYPE OR PRINT NAME _____

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

FEB 15 1993

APPROVED BY WILLIAMSON, DISTRICT II TITLE _____

DATE

CONDITIONS OF APPROVAL, IF ANY: