## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

District III

1000 Rio Brazos Rd., Aztec, NM 87410

PO Drawer DD, Artesia, NM 88211-0719

**OIL CONSERVATION DIVISION** PO Box 2088

Santa Fe, NM 87504-2088

State of New Mexico

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back

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Form C-104 C 15 F Submit to Appropriate District Office

| District IV            |                 |                    |                   |                         |  |                         |   |                        |                     |  | AMENDED REPO            | OR7      |
|------------------------|-----------------|--------------------|-------------------|-------------------------|--|-------------------------|---|------------------------|---------------------|--|-------------------------|----------|
| PO Box 2088,           |                 |                    |                   | TOWAT                   | DI'E AND   | ATITUO                  | 1D17 A7   | ጣ ነገር ነ                | י ג מיד             | vi <b>CDΛD</b> r                                 | T                       |          |
| I.                     | KĿŲ             |                    | FOR AL            |                         | BLE AND  | AUIDO                   | KIZAI   | HUN 10                 |                     | NSPORT<br>UD Number                              | <u>r</u>                |          |
| Devon F                | Energy (        | -                  | g Corporation     |                         | (۲)  |                         |   |                        | 136025              |  |                         |          |
| 20 N. Br               | roadway         | y, Suite 15        | 500               | ,                       | ,  | 1                       |   | Reaso                  | n for Fili          | ing Code   |                         |          |
|                        |                 | , Oklahon          | ma 73102          | <del></del>             |  | <u>/</u>                | CH  | Eff date N             | <u>иМS г</u>        |  | 4, transferred 9/9/94   | <u> </u> |
| API 1<br>30-015-2      | Number<br>27354 |                    |                   | GF                      | RAYBURG J  | Pool Name               | <sub>ናם_</sub> ብ_ <sub>-</sub> ር.                 | CA                     |                     |  | Pool Code<br>28509      |          |
|                        | erty Code       |                    |                   |                         | Albono   | Property Nan            |   | <u>SA</u>              |                     | <del>                                     </del> | Well Number             |          |
| 1                      | 15972           |                    |                   |                         | <u>H. F</u>  | E. WEST "E              |   |                        |                     |  | 67                      |          |
| ,                      | rface I         | Location           |                   |                         |  |                         |   |                        |                     |  |                         | _        |
| UI or lot no.          | Section         | Township           | .   -             | Lot.Idn                 | Feet from the                                      | North/Sou               | th Line   | Feet from the          | - 1                 | West Line  | County                  |          |
| G " Pot                | 10              | 17S                | 31E               |                         | 2625   | N                       |   | 1335                   |                     | _E   | EDDY CO., NM            | 1        |
| B01                    | <del></del>     | Hole Lo            |                   | I <sub>z =+ Tdn</sub>   | In -form the                                       | Tarab/Sol               | of Films  | T                      | T <sub>Earl</sub> / |  |                         |          |
| UI or lot no.          | Section         | Township           | Range             | Lot.Idn                 | Feet from the                                      | North/Sou               | th Line   | Feet from the          | Łası                | West Line  | County                  |          |
| 12 Lse Code            | 13 Produ        | icing Method       | d Code            | " Gas Conn              | nection Date                                       | <sup>15</sup> C-129 Per | rmit Numbe  | <u> </u><br>er         | Effectiv            | ve Date  | " C-129 Expiration Date | e        |
|                        |                 |                    |                   |                         |  |                         |   |                        | -                   |  | L                       |          |
|                        |                 | as Tran            | sporters          |                         |  |                         |   |                        |                     |  |                         | _        |
| " Trans<br>OGR         | sporter         | 1                  |                   | "Transporte<br>and Addr |  |                         | <sup>20</sup> POD                                 | <sup>21</sup> O/G      |                     |  | ULSTR Location          | -        |
| <u> </u>               | מנ              | —                  |                   | anu Aun                 | ess  |                         |   |                        | +                   | and r  | Description             |          |
|                        | -               |                    | 1                 |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 |                    | 1                 |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 |                    |                   |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 | <br>               | •                 |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 |                    | 1                 |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 |                    |                   |                         |  |                         |   |                        |                     | TE(C)  |                         |          |
|                        |                 |                    | 1                 |                         |  |                         | ***************************************           |                        | נת                  | ت س <b>سا</b><br>ا                               | ركي دي ته الا الد       |          |
|                        |                 |                    | I                 |                         |  |                         |   |                        |                     | ላጠበ ረ  | 400E                    |          |
|                        |                 |                    |                   |                         |  |                         |   |                        |                     | APK Z  | <del>2 0 1550 −</del>   |          |
|                        |                 |                    | 1 -               |                         |  |                         |   |                        | ب الم               | in OF  | ern valud               |          |
|                        |                 |                    | I                 |                         |  |                         |   |                        | Qu                  |  | DN. DIV.                |          |
| IV. Prod               |                 |                    |                   |                         |  |                         |   |                        |                     | 910  | ST. 2                   |          |
|                        | " POD           |                    |                   |                         |  | * POD ULS               | TR Locatio  | on and Description     | m                   |  |                         |          |
| ं चका हु               |                 |                    |                   |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 | letion D           |                   |                         | <del></del>  | **                      |   | <del>й</del>           |                     | <del></del>                                      |                         |          |
| <sup>8</sup> Spud      | Date            |                    | 1                 | Ready Date              |  | " TD                    | ļ   | " PBTD                 |                     |  | Perforations            |          |
| 70                     | ' Hole Size     | e                  | <u> </u>          | 31 Casing & 7           | Tubing Size  |                         | 37  | <sup>2</sup> Depth Set |                     |  | Sacks Cement            |          |
|                        |                 |                    |                   |                         |  |                         |   |                        |                     |  |                         | _        |
|                        |                 |                    |                   |                         |  |                         |   |                        |                     |  |                         |          |
|                        |                 |                    | <del></del>       |                         | <del>- · · · · · · · · · · · · · · · · · · ·</del> |                         |   |                        |                     | <del>                                     </del> |                         |          |
| VI. Well               | Test I          | Nata               |                   |                         |  |                         |   |                        |                     |  |                         |          |
|                        | New Oil         |                    | Gas Delivery      | Date                    | * Test Date  | ie ;                    | " Test Leng                                       | eth                    | ™ Tbg. I            | Pressure   | ™ Csg. Pressure         |          |
| <sup>40</sup> Choke    | · Gina          |                    | <sup>41</sup> Oil |                         | At Water   |                         |   |                        |                     |  |                         |          |
| CHOR                   | e Size          |                    | " On              |                         | 42 Water   |                         | <sup>43</sup> Gas                                 |                        | <del>-</del> -      | AOF "Test Method                                 |                         |          |
| I hereby certify       | that the ru     | ules of the C      | Dil Conservatio   | on division ha          | ve been complied                                   | d l                     | # <del>************************************</del> | <del></del>            |                     | <del></del>                                      |                         |          |
| with and that the      | e informati     |                    |                   |                         | -  |                         | OI  | IL CONSER              | (VAT                | ION DIV  | ISION                   |          |
| knowledge and b        | ı/.             |                    | N                 |                         |  | il                      |   |                        |                     |  | ia w. sun               |          |
| Signature:             | Kare            | Karen :            | Kosa              | <u></u>                 |  | Approved b              | oy:   | DISTRICT               | 1549                | <u>ervisor</u>                                   | <u> </u>                |          |
| Printed Name: Title: E | Ingineer        | Karen<br>ring Tech |                   |                         |  | Title: Approval D       | APF   | <del>1 9. 6</del>      | 1995                |  |                         |          |
|                        | 4/14/95         |                    | Phone:            | (405)                   | 552-4527   | Approva                 | Jate:   | 731 11                 | . D C               | וטטט   |                         |          |
|                        |                 |                    |                   |                         | name of the previ                                  | rious operator          |   |                        |                     |  |                         |          |
|                        |                 | _                  | n Compan          |                         |  | .040 op                 |   | _                      |                     |  |                         |          |
|                        | Previous        |                    | nature            |                         |  | Printed Name            | i   |                        |                     | Title  | Date                    |          |
|                        | A               | 111.00             | weresor           | W                       | J. M. Γ  | Duckworth               |   | One                    | rations             | s Manager  | r 4/17/95               |          |