

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

df  
op

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-27359
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-9563

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name G-J West Coop Unit
2. Name of Operator Mack Energy Corporation	8. Well No. #114
3. Address of Operator P.O. Box 1359, Artesia, NM 88211-1359	9. Pool name or Wildcat Grayburg Jackson SR QN GB SA

4. Well Location Unit Letter <u>E</u> : <u>1650</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>West</u> Line Section <u>21</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy</u> County
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10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3608.0 GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>TD, cmt csg</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 7/8" hole @ 4378'. Ran 101 jts 5 1/2" 17# J-55 LTC R-3  
csg. Landed csg at 4366'. Cemented w/1200sx Class C w/2.5#  
salt per sack and 4/10 of 1% Halad 322. Circ 80sx cmt.  
Plug down @ 2:15 am 5/3/93. WOC 18 hrs., tstd csg to 1800#  
f/30 minutes--held okay.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Crissa D. Carter</u>	TITLE <u>Production Clerk</u>	DATE <u>5/10/93</u>
TYPE OR PRINT NAME <u>Crissa D. Carter</u>		TELEPHONE NO. <u>748-1288</u>

(This space for State Use)

ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR DISTRICT 19	DATE <u>MAY 28 1993</u>
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APPROVED BY \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: