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| Form 3160-5 | UNITED STAT | 'ES | FORM APPROVED |
| (June 1990) | DEPARTMENT OF THE | E INTERIOR | Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
| | BUREAU OF LAND MA | NAGEMENT | 5. Lease Designation and Serial No. |
| | | | NM-86025 |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | 6. If Indian, Allottee or Tribe Name |
| | orm for proposals to drill or to de lse "APPLICATION FOR PERMIT | | • |
| | | Tot duen proposate | 7. If Unit or CA, Agreement Designation |
| | SUBMIT IN TRIPL | 7. If one of CA, Agreement Besignation | |
| 1. Type of Well | | | |
| X Well Gas Well Other 2. Name of Operator | | DOT SU juga | 8. Well Name and No. |
| / | | | McIntyre DK Federal #8 |
| Mack Energy Corporation ✓ 3. Address and Telephone No. | | | |
| | | | 30-015-27472 10. Field and Pool, or Exploratory Area |
| P.O. Box 1359, Artesia, NM 88211-1359 (505) 748-1288 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | Grayburg Jackson SR QN GBS |
| - | | | 11. County or Parish, State |
| | | | · |
| 330 FSL 1650 | FWL, Sec 17-T17S-R30E | | Eddy, New Mexico |
| 12. CHECK A | APPROPRIATE BOX(s) TO IND | ICATE NATURE OF NOTICE, REPO | • |
| TYPE OF S | BUBMISSION | TYPE OF ACTION | |
| Notice of | Intent | Abandonment | Change of Plans |
| | | Recompletion | New Construction |
| Subseque | nt Report | Plugging Back | Non-Routine Fracturing |
| _ | • | Casing Repair | Water Shut-Off |
| Final Aba | andonment Notice | Altering Casing | Conversion to Injection |
| | | X Other <u>Intermediate csg</u> | Dispose Water |
| | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| | pleted Operations (Clearly state all pertinent detail ions and measured and true vertical depths for all | s, and give pertinent dates, including estimated date of start | ing any proposed work. If well is directionally drilled, |
| gree subsurface locati | ions and incastred and true retrical deputs for an | markets and zones perment to this work. | |
| D :11 1 10 1 | // !! | : 0 5/011 2/# I 55 D 2 | I and and 0 10/5! and |
| | | jts 8 5/8" 24# J-55 R-3 csg | |
| | t @ 290'. Prep to brader | 2% C.C. Did not circ cmt. | Rail temperature survey |
| Tourid cop cin | t 6 250 . Thep to brader | illeau III Iew days. | |
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| | | | And the second second |
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| | | | دن ، |
| *Note: While | e drilling 12 1/4" hole t | hru salt, airpockets were @ | 641, 754. |
| Verba | al to bradenhead per Shar | non Shaw. | |
| | | | |
| | | | |
| 14. I hereby certify that the fo | \sim \sim \sim \sim \sim | | |
| Signed \ | Titl | Production Clerk | Date9/27/93 |
| (This space for Federal or | State office use) | | EDTED FOR PCOCCO |
| Approved by | Tid | , ACC | EPTED FOR RECONDE |
| Conditions of approval, if | any: | 1 [| L. Lna |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or raudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

*See Instruction on Reverse Side